



**APPLICATION FOR EMPANELMENT FOR THE PURPOSE OF APPOINTMENT OF NOMINEE  
DIRECTORS IN HOUSING FINANCE COMPANIES (HFCs) BY NATIONAL HOUSING BANK (NHB)**

1	Name in full (in Block Letters):	Recent Passport Size Photograph duly signed by the applicant			
2	(a) Date of Birth:				
	(b) Age as on 31-01-2025:				
3	Father's/ Husband's Name:				
4	Present Address:				
(i)	Address with Telephone, Mobile No. & e-mail ID (Branch/ Office where presently posted)				
(ii)	Residential Address				
5	Educational Qualifications:				
6	Date of joining in the Service (where applicable):				
7	Details of posting (Only relevant experience details)				
	<b>Name of Institution</b>	<b>Post/ Designation</b>	<b>Nature of Duties</b>	<b>Period</b>	
				<b>From</b>	<b>To</b>
8	(a) Date of Retirement				
	(b) Present post held (if any):				
9	(a) Whether any penalty imposed upon the applicant during the service period. If yes, the details thereof:				



	(b) Whether any disciplinary action / charge sheet is pending/ contemplated. If yes, the details thereof:	
	(c) Whether the official is associated with any Housing Finance Companies (HFCs) or has any relative working in any Housing Finance Company. If yes, the details thereof	
10	Any other qualifications/ experience not covered above:	
11	I certify that the above details furnished by me are true to the best of my knowledge and belief and I am eligible for the post.	
	Place: Date:	
	(Name & Signature of Candidate)	
	HR DEPARTMENT OF ENTITY WHERE OFFICER WORKED	
	Certified that the particulars given above are correct as per records available in the office of .....	
	It is also certified that Shri / Smt ..... is clear from vigilance angle and no disciplinary proceeding are pending or contemplated against the officer.	
	Place: Date:	
	(Name & Signature of certifying authority)	

**Note:-**

After filling-up the application form, scanned copy of the application form along with supporting documents are to be sent at [rod.empanelment@nhb.org.in](mailto:rod.empanelment@nhb.org.in). The size of the attachment must not go beyond 15 MB. The documents must be sent **between 15.02.2025 to 15.03.2025**.