

**RFP Reference no:-NHBHO/GAD/DAK/ OUT00402/2023 dated 09.05.2023**

**Request for Proposal (RFP)- Interior/Repair work at Patna Office of NHB**

**Patna Regional Office,  
National Housing Bank,  
Flat No. 302 & 303, Shanti Complex,  
infront of HI-TECH Hospital, Saguna More, Saguna Khagaul Main Road,  
Danapur, Patna - 801503**

**E-Mail: [munish.bhutani@nhb.org.in](mailto:munish.bhutani@nhb.org.in)**

## GLOSSARY

| Abbreviation      | Description                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NHB               | National Housing Bank                                                                                                                                                                                                                                                                                                                                                          |
| HO                | Head Office, Delhi                                                                                                                                                                                                                                                                                                                                                             |
| Site              | Site shall mean the site where the works are to be executed                                                                                                                                                                                                                                                                                                                    |
| PSU               | Public Sector Undertaking                                                                                                                                                                                                                                                                                                                                                      |
| PSB               | Public Sector Bank                                                                                                                                                                                                                                                                                                                                                             |
| RBI               | Reserve Bank of India                                                                                                                                                                                                                                                                                                                                                          |
| SBI               | State Bank of India                                                                                                                                                                                                                                                                                                                                                            |
| Notice in Writing | or written notice shall mean a notice in writing, type or printed characters sent (unless delivered personally or otherwise provided to have been received) by registered post to the last known private or business address or registered office of the addressee and shall be deemed to have been received when in the ordinary course of post it would have been delivered. |
| EMD               | Earnest Money Deposit                                                                                                                                                                                                                                                                                                                                                          |
| RFP               | Request For Proposal                                                                                                                                                                                                                                                                                                                                                           |
| PBG               | Performance Bank Guarantee                                                                                                                                                                                                                                                                                                                                                     |
| AMC               | Annual Maintenance Contract                                                                                                                                                                                                                                                                                                                                                    |
| OEM               | Original Equipment Manufacturer                                                                                                                                                                                                                                                                                                                                                |
| work order value  | Cost of the work to be incurred by the Bank (Inclusive GST, levies, other taxes and charges)                                                                                                                                                                                                                                                                                   |

**Interpretation:** the terms RFP, Tender, Bid, Project have been used interchangeably and it shall be treated as one and the same for the purpose of this RFP document. All clarifications, amendments, modifications, supplemental RFP that may be issued in relation to this RFP shall be treated as part and parcel of the RFP and shall together constitute the RFP document.

**1. IMPORTANT BID DETAILS**

|    |                                                              |                                                                                                                                                                                                              |
|----|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Date of commencement of sale of Bidding/Tender/RFP Documents | 09.05.2023                                                                                                                                                                                                   |
| 2. | Last date and time for receipt of Bidding Documents          | 15.05.2023:1800 Hrs                                                                                                                                                                                          |
| 3. | Date and Time of Commercial Bid Opening                      | 16.05.2023:1100 Hrs                                                                                                                                                                                          |
| 4. | Earnest Money Deposit Amount                                 | NIL                                                                                                                                                                                                          |
| 5. | Place of opening of Bids                                     | <b>Patna Regional Office,<br/>National Housing Bank,<br/>Flat No. 302 &amp; 303, Shanti Complex,<br/>infront of HI-TECH Hospital, Saguna<br/>More, Saguna Khagaul Main Road,<br/>Danapur, Patna – 801503</b> |

**Note: -**

- Bids will be opened in the presence of Bidders who choose to attend as above. The above schedule is subject to change. Notice of any changes will be informed through publishing on NHB's website.
- All data/information, submitted vide documentary proofs/company records along this RFP, must be reported & will be treated as on date of publication of this RFP.

## **2. National Housing Bank**

National Housing Bank (NHB), a statutory institution, established under National Housing Bank Act, 1987 ("the Act") .

- a. NHB has been established to achieve, inter alia, the following objectives –
  - To promote a sound, healthy, viable and cost effective housing finance system to cater to all segments of the population and to integrate the housing finance system with the overall financial system.
  - To promote a network of dedicated housing finance institutions to adequately serve various regions and different income groups.
  - To augment resources for the sector and channelize them for housing.
  - To make housing credit more affordable.
  - To encourage augmentation of supply of buildable land for housing and to upgrade the housing stock in the country.
  - To encourage public agencies to emerge as facilitators and suppliers of serviced land, for housing.
- b. The head office of NHB is located in New Delhi and a regional office located at Mumbai. It has regional offices located at Hyderabad, Bengaluru, Kolkata, Chennai, Ahmedabad, Bhopal, Lucknow and Guwahati.

## **3. Scope of Work:**

**Bank invites sealed bids from empanelled Civil vendors of National Housing Bank for carrying out following work:**

1. Partitioning work
2. CIVIL as per BOQ detailed in Annexure V
3. Other work as per BOQ detailed in Annexure V

CPWD Manual/ General Conditions of Contract shall be referred for all references. Work shall be carried out in compliance to specification to these manuals.

Firm shall ensure that the items will be provided /installed within the stipulated period of time.

Firm will bear the responsibility to bring the items and installing the same at the stipulated place, no transport charges /installation charges shall be paid in excess to the rates quoted for the items.

Further, +/- 10% qty wise deviation may be allowed from the BOQ Qty by the Bank. In case of fraction nearest higher whole number shall be considered. Prior approval shall be obtained from the Bank by

the bidder. Bank at its discretion may remove any work from the BOQ totally or partially even after awarding the contract.

Extra items, if any may be allowed by the Bank, which shall not be more than 15% of total Project Cost as quoted in Annexure V as mentioned in the BOQ. Prior approval shall be obtained from the Bank by the bidder.

#### **4. Period of Contract:**

Vendor shall be responsible for any Manufacturing defects for 24 months from date of installation and shall carry out necessary repair/rectification of defect at no additional cost to the Bank within this warranty period. If repair/rectification is not being done within one week of reporting the defects, NHB shall be free to get it repaired/rectified from market and necessary recovery shall be made from retention money.

#### **5. Instructions to Bidders**

##### **5.1 General: -**

- All costs and expenses incurred by the Bidders in any way associated with the development, preparation, and submission of responses, including but not limited to; the attendance at meetings, discussions, demonstrations, etc. and providing any additional information required by NHB, will be borne entirely and exclusively by the Bidder.
- No binding legal relationship will exist between any of the Bidders and NHB until acceptance of job order, except the pre-contract Integrity Pact to be submitted along with the Bid. Post evaluation and finalization of the Bids and identification of the successful Bidder, the Integrity Pact will form part of the definitive agreement to be signed by the successful Bidder. For the other Bidders, the pre-contract Integrity Pact will be binding on them for any acts/omissions committed by the Bidder in violation/breach of the said pre-contract Integrity Pact in relation to the Bid submitted.
- Each Bidder acknowledges and accepts that NHB may in its absolute discretion vary selection criteria specified in the document for evaluation of proposals for short listing / selecting the eligible bidder.
- Every Bidder will, by submitting his Bid in response to this RFP, be deemed to have accepted the terms of this RFP and the Disclaimer.

- Bidders are required to direct all communications related to this RFP, through the nominated Point of Contact persons, mentioned below:

|              |                        |                                                                          |                                                                    |
|--------------|------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------|
| Name         | Varun Goyal            | Munish Bhutani                                                           | Alok Sharma                                                        |
| Designation  | Assistant Manager      | Assistant General Manager                                                | Assistant General Manager                                          |
| Email ID     | Varun.goyal@nhb.org.in | Manager                                                                  | <a href="mailto:alok.sharma@nhb.org.in">alok.sharma@nhb.org.in</a> |
| Phone Number | 01139187325            | <a href="mailto:munish.bhutani@nhb.org.in">munish.bhutani@nhb.org.in</a> | 011-3918-7061                                                      |
|              |                        | 011-3918-7187                                                            |                                                                    |

- NHB may, in its absolute discretion, seek additional information or material from any Bidder/s even after the tender/RFP closes and all such information and material provided must be taken to form part of that Bidder's response.
- Bidders should provide details of their contact person, telephone, email, and full address(s) to ensure that replies to RFP could be conveyed promptly.
- If NHB, in its absolute discretion, deems that the originator of any query will gain an advantage by any response to such query, then NHB reserves the right to communicate such response to all Bidders.
- Queries / Clarification if any, may be taken up with the contact person/s detailed above before the deadline for submission of Bids between 1030Hrs to 1730Hrs on Monday to Friday, excluding public holidays.
- **Bidder should not have been banned or delisted by any Government, Quasi Government agencies, Statutory, Regulatory, PSUs or PSBs and its subsidiaries.**
- NHB will notify all short-listed Bidders in writing or by mail or by publishing in its website as soon as practicable about the outcome of their RFP. NHB is not obliged to provide any reasons for any such acceptance or rejection.

## 5.2 Site Visit

Before submitting the offer/bid, vendors may visit NHB's site on working days of NHB, prior to closing date where this work is to be carried out. No extra payment shall be made by NHB towards said visit/extra material required installation/supply purpose after submitting the bid.

## 5.3 Non-Transferability of Tender/RFP

This tender/RFP document is not transferable.

## 5.4 Erasures or Alterations

The offers containing erasures or alterations may not be considered. Any interlineations', erasures or overwriting in Bids may be considered at the discretion of NHB only if they are initialed by the person signing the Bids. However, any interlineations', erasures or overwriting in any form will not be accepted in the commercial Bid. There should be no hand-written material, corrections, or alterations in the offer. Technical details must be completely filled up. Correct technical information of the product being offered must be filled in. Filling up of the information using terms such as "OK", "accepted", "noted", "as given in brochure/manual" is not acceptable. However, NHB may treat offers not adhering to these guidelines as unacceptable. NHB may, in its absolute discretion, waive any non-conformity or irregularity in the offer, which in the opinion of NHB is ancillary and not essential. This shall be binding on all Bidders and NHB reserves the right for such waivers.

#### **5.5 Amendment to the Bidding/Tender/RFP document**

- At any time prior to the deadline for submission of Bids, NHB, for any reason, may modify the Bidding/Tender/RFP document, by amendment or corrigendum.
- The amendment will be communicated through email to the respective empaneled bidder.
- All Bidders must ensure that all amendments/enhancements (if any) in the RFP have been considered by them before submitting the Bid. NHB will not have any responsibility in case of any omission by Bidder/s.
- NHB at its discretion may extend the deadline for the submission of Bids.
- NHB shall not be liable for any communication gap. Further NHB reserve the right to scrap the tender or drop the tendering process at any stage without assigning any reason.

#### **5.6 Language of Bid**

The Bid prepared by the Bidders, as well as all correspondence and documents relating to the Bid exchanged by the Bidder and NHB and supporting documents and printed literature shall be written in English.

#### **5.7 Right to Alter Location / Quantities**

NHB reserves the right to alter the quantities specified in the RFP. NHB also reserves the right to add/delete one or more location/s from the list specified in this RFP, from time to time.

#### **5.8 Documents Comprising the Bid (Please follow the instructions, if any, separately prescribed in the Formats)**

1. Bidder's information in the format as prescribed in **Annexure I**;
2. Compliance Statement Declaration in the format as prescribed in **Annexure II**;
3. List of Deviations, if any, in the format as prescribed in **Annexure III**;
4. The **Commercial Bid Covering letter as per Annexure IV**
5. **Commercial Bid Format as per Annexure V**
6. ECS Mandate in the format as prescribed in **Annexure VI**;

7. Resolution Matrix in the format in **Annexure VII**;
8. Pre-Contract Integrity Pact (wherever applicable) in the format in **Annexure VIII** (*The Pre-Contract Integrity Pact should be submitted neatly typed in on Rs.100/- non-judicial stamp paper duly signed by the authorized signatory and the same will be signed on behalf of NHB subsequently. The date of execution should be the date as mentioned in the Bid by the Bidder*)
9. Certificate as per clause 8.18 in **Annexure X**.

#### **5.9 Bid Currency**

Bids to be quoted in Indian Rupee (INR) only. Bids in currencies other than INR will not be considered.

#### **5.10 Implementation schedule**

- The Bidder shall complete the project with in two weeks from the date of work Order.

#### **5.11 Period of Validity of Bids**

- Prices and other terms offered by Bidders must be valid for a period of six months from the date of opening of commercial Bid for acceptance by NHB.
- In exceptional circumstances NHB may solicit the Bidders' consent for extension of the period of validity. Any such request and response thereto shall be made in writing. The Bid security provided shall also be extended.

#### **5.12 Format and Signing of Bids**

Commercial bid is to be submitted along with duly filled annexures as mentioned in Clause 5.8 of the RFP.

The Original Bids shall be typed or written in indelible ink and shall be signed by the Bidder or a person or persons duly authorized to bind the Bidder to the contract. The person or persons signing the Bids shall put their initials on all pages of the Bids, except for un-amended printed literature.

#### **5.13 Sealing and Marking of Bids**

- All the envelopes shall be addressed to NHB at the address given below:

**Officer in Charge**

Patna Regional Office,

National Housing Bank

Flat No. 302 & 303, Shanti Complex, infront of HI-TECH Hospital, Saguna More,  
Saguna Khagaul Main Road, Danapur, Patna – 801503

- All envelopes should indicate on the cover the name and address of Bidder along with contact number.
- **The Bidder shall seal the envelopes containing Commercial proposals along with duly filled annexures as mentioned in Clause 5.8.**
- The envelope should be non-window and separately super scribed “**Commercial Proposal for Interior/Repair work at Patna Office of NHB**”, as applicable.
- If the envelop is not sealed and marked, NHB will assume no responsibility for the Bid's misplacement or its premature opening.
- Bids not sealed properly shall not be considered and will stand rejected without recourse.

**5.14 Deadline for submission of Bids**

- The Bids must be received by NHB at the addressed specified, not later than the last date of Bid submission as indicated above.
- In the event of the specified date for the submission of Bids, being declared a holiday for NHB, the Bids will be received up to the appointed time on the next working day.
- NHB may, at its discretion, extend the deadline for submission of Bids by amending the Bid documents with intimation on NHB's website, in which case, all rights and obligations of NHB and Bidders previously subject to the deadline will thereafter be subject to the deadline as extended.

**5.15 Late Bids**

Any Bid received by NHB after the deadline for submission of Bids prescribed by NHB will be rejected and returned unopened to the Bidder.

**5.16 Opening of Bids by NHB**

- On the scheduled date and time, Bids will be opened by NHB Committee in presence of Bidder representatives who will attend the meeting on the specified date and time.

**5.17 Clarification of Bids**

During evaluation of Bids, NHB, at its discretion, may ask the Bidder for clarification of its Bid. The request for clarification and the response shall be in writing (Fax/e-Mail), and no change in the substance of the Bid shall be sought, offered or permitted.

**5.18 Preliminary Examinations**

- NHB will examine the Bids to determine whether they are complete, the documents have been properly signed; supporting papers/documents attached and the Bids are generally in order etc.
- NHB may, at its sole discretion, waive any minor infirmity, nonconformity or irregularity in a Bid which does not constitute a material deviation, provided such a waiver does not prejudice or affect the relative ranking of any Bidder.
- The decision of NHB is final towards evaluation of the Bid documents.

#### **5.19 Proposal Ownership**

The proposal and all supporting documentation submitted by the Bidder shall become the property of NHB unless NHB agrees to the Bidder's specific request/s, in writing that the proposal and documentation be returned or destroyed.

#### **5.20 Instructions to the Bidders**

The Bidder shall not outsource the work assigned by NHB, to any third party except with NHB's prior written consent and attend all complaints registered by NHB through its own service/support infrastructure only.

#### **5.21 Price Composition & Variation**

- The Bidder should clearly furnish prices as per the format, if any, provided in the **Annexure V**. Any deviation may lead to Bid rejection. Also, no options should be quoted other than as per the Commercial Bid. Wherever options are given, the Bid is liable to be rejected.
- The commercial offer shall be on a fixed price basis.
- Only GST will be paid as actual as per statutory provision.
- Date of implementation of project shall be the date of acceptance of the letter of award (Starting Date) or such other date as may be fixed by NHB.
- Prices shall be valid for six months from the date of opening of Commercial bid and Bidder shall supply additional items, if any, at the same price.

#### **5.22 Timely availability of Support Services**

The service provider should have proper and adequate support mechanism in place at Patna to provide all necessary support under this RFP.

#### **5.23 Bid Evaluation**

Bid offering lowest cost (**TOTAL COST Z: Annexure V**) shall be selected for the project.

**5.24 Modification and Withdrawal**

- Every Bidder shall submit only one proposal. If any Bidder submits more than one proposal, all such proposals shall be disqualified.
- The Bidders are advised to submit the Bids only after the Pre-Bid Meeting as the Bids once submitted will be treated, as final and no further correspondence will be entertained on this. No Bid will be allowed to be modified after the deadline for submission of Bids. No Bidder shall be allowed to withdraw the Bid if Bidder happens to be successful Bidder.
- NHB has the right to reject any or all Bids received without assigning any reason whatsoever. NHB shall not be responsible for non-receipt / non- delivery of the Bid documents due to any reason whatsoever.

**5.25 Revelation of Prices**

The prices in any form or by any reasons should not be disclosed in the Bid except in the Commercial Bid. Failure to do so will make the Bid liable to be rejected.

**5.26 Terms and Conditions of the Bidding firms**

The Bidding firms are not required to impose their own terms and conditions to the Bid and if submitted will not be considered as forming part of their Bids. The Bidders are advised to clearly specify the deviations as per **Annexure-III** in case terms and conditions of the contract applicable to this RFP are not acceptable to them. The Bidders should also describe clearly in what respect and up to what extent the goods and services being offered differ/ deviate from the specifications laid down in the specifications and requirements.

**5.27 Local conditions**

Bidders must acquaint themselves with the local conditions and factors, which may have any effect on the performance of the contract and / or the cost.

**5.28 Contacting NHB or putting outside influence**

Bidders are forbidden to contact NHB on any matter relating to this Bid from the time of submission of Commercial Bid to the time the contract is awarded. Any effort on the part of the Bidder to influence Bid evaluation process, or contract award decision may result in the rejection of the Bid.

**5.29 Proposal Content**

The Bidders' proposals are central to the evaluation and selection process. Therefore, it is important that the Bidders carefully prepare the proposal. The quality of the Bidder's proposal will be viewed as an indicator of the Bidder's capability to provide the solution and Bidder's interest in the project.

### 5.30 Banned or Delisted Bidder

Bidders have to give a declaration that they have not been banned or delisted by any Government, Quasi Government agencies, Statutory, Regulatory Body, PSUs or PSBs and its subsidiaries. If a Bidder has been banned by any Government, Quasi Government agencies, Statutory Body, PSUs or PSBs and its subsidiaries, this fact must be clearly stated. If this declaration is not given, the Bid will be rejected as non-responsive. This declaration will be submitted along with the Bid.

### 5.31 Compliance with Laws

- (a) The Consultant/Bidder shall undertake to observe, adhere to, abide by, comply with and notify NHB about all laws in force or as are made applicable in future, pertaining to or applicable to them, their business, their employees or their obligations towards them and all purposes of this tender and shall indemnify, keep NHB indemnified, hold harmless, defend and protect NHB and its employees/officers/staff/personnel/representatives/agents from any failure or omission on its part to do so and against all claims or demands of liability and all consequences that may occur or arise for any default or failure on its part to conform or comply with the above and all other statutory obligations arising there from.
- (b) The successful bidder shall promptly and timely obtain all such consents, permissions, approvals, licenses, etc., as may be necessary or required for any of the purposes of this project or for the conduct of their own business under any applicable Law, Government Regulation/Guidelines and shall keep the same valid and in force during the term of the project/contract, and in the event of any failure or omission to do so, shall indemnify, keep indemnified, hold harmless, defend, protect and fully compensate NHB and its employees/officers/ staff/ personnel/ representatives/agents from and against all claims or demands of liability and all consequences that may occur or arise for any default or failure on its part to conform or comply with the above and all other statutory obligations arising therefrom and NHB shall give notice of any such claim or demand of liability within reasonable time to the successful bidder.
- (c) In case NHB undergoes a merger, amalgamation, takeover, consolidation, reconstruction, change of ownership, etc., this contract shall be considered to be assigned to the new entity and such an act shall not affect the rights and obligations of the successful bidder under this contract.

### 5.32 False / Incomplete statement

Any statement/declaration made by the Bidder, if proved wrong or false or incomplete or such as to withhold any information relevant to the award of the tender, at any stage of the tender/Bid process or in the event of his Bid/tender having been accepted, at any stage of the contract, shall render his/their Bid(s)/tender(s)/contract(s) liable to be cancelled/rescinded, in addition to the followings:

- a. If such statement is found at the tender stage, Bank may take appropriate action as deemed fit.
- b. In case such a statement is found at the contract stage, NHB may take at its discretion appropriate action as provided in the RFP for termination of the contract.

## **6. Bids (Commercial) And Bid Evaluation Methodology**

- a. Only empanelled vendors of National Housing Bank under Trade "Civil" are eligible to participate in this tender and bid received from any other bidder shall be rejected and shall not be considered for further evaluation.

## **7. Commercial Terms and Conditions**

Bidders are requested to note the following commercial terms and conditions for this project.

### **7.1 Price**

- a) The Price quoted by the Bidder should include all type of costs.
- b) The price should be inclusive of all taxes (except GST), duties, levies charges, transportation, insurance, as per Commercial Bid.
- c) Bid submitted with adjustable price quotation will be treated as non-responsive and will be rejected
- d) Based on the contracted rates, NHB at its discretion may place repeat order.

### **7.2 Payment Terms**

95% of the bill amount certified by Architect appointed by the Bank will be released only after delivery & successful installation of items and sign off by the Bank. Bank may seek necessary test certificates/declaration/documents to ensure genuineness of the item supplied. Remaining 5% of the bill amount certified by Architect shall be retained by the Bank and shall be released after completion of warranty period of 24 months as defined in clause 4 of this RFP.

### **7.3 Payment in case of termination of contract**

Subject to the terms of the RFP, in case the contract is terminated, payment towards services will be made on basis of SLA, for the period services have been delivered, after deducting applicable penalty and TDS/other applicable taxes.

## **8. General Terms and Conditions**

- 8.1 The Bidder is expected to peruse all instructions, forms, terms and specifications in this RFP and its Annexures. Failure to furnish all information required in the RFP documents, in the formats

prescribed or submission of a proposal not substantially responsive or submission of unnecessary additional information as part of response to this RFP Document may result in rejection of the proposal.

- 8.2 All such amendments made by NHB to the RFP shall become part and parcel of the RFP and same will be notified communicated through email to the respective empaneled bidder.
- 8.3 Bidders must take into consideration each and every line of this RFP document while preparing commercial proposal for the project. Bidders are requested to get any issue clarified by NHB before submitting the responses/Bids. The Bids submitted should be complete in all respect meeting all deliverables under the project. It will be the sole responsibility of the successful Bidder to deliver each and everything as per the scope of the work during the contracted period. NHB will not be responsible in case of any requirement is underestimated or any requirement is not interpreted in right perspective.
- 8.4 NHB reserves the right to change the requirement specifications and ask for the revised Bids or the tendering process without assigning any reasons.
- 8.5 NHB shall be under no obligation to accept the lowest or any other offer/Bid received in response to this RFP and shall be entitled to reject any or all offers including those received late or incomplete offers, without assigning any reason whatsoever. NHB reserves the right to make any changes in the terms and conditions of contract. NHB will not be obliged to meet and have discussions with any Bidder, and or to consider any representations. NHB reserves the right to accept or reject, fully or partially, any or all offers without assigning any reason. The decision of NHB in this regard is final and no further correspondence in this regard will be entertained.
- 8.6 Notwithstanding anything to the contrary contained in the contract, NHB shall be at liberty to invoke the remedies available to it under the contract or otherwise if the successful Bidder fails to fulfill any of the terms of contract / order or commits breach of any terms and conditions of the contract.
- 8.7 NHB reserves the right to call for any additional information and also reserves the right to reject the proposal of any Bidder if in the opinion of NHB, the information furnished is incomplete or the Bidder does not qualify for the contract.
- 8.8 The scope of the proposal shall be on the basis of single point responsibility, completely covering the products and services specified under this RFP, on end-to-end solution basis.
- 8.9 The Commercial Bids will have to be signed on all pages of the Bid by the authorized signatory. Unsigned Bids would be treated as incomplete and would be rejected.
- 8.10 By submitting proposal/bid, the Bidder agrees to promptly execute contract with NHB for any work awarded to the Bidder. Failure on the part of the awarded Bidder to execute a valid contract with NHB, will relieve NHB of any obligation to the Bidder, and a different Bidder may be selected.
- 8.11 Time and quality of the service are the essence of this contract. Failure to adhere to the same will be considered as breach of the terms and conditions of the contract.

**8.12 Penalty**

If the successful bidder fails to complete the project within stipulated time, NHB may impose a penalty of 1% of the work order value for each week's delay or part thereof attributable to the successful bidder, subject to maximum of 10% of the value of item. Fraction of week is to be construed as one full week for arriving at the delay in terms of weeks. Once the maximum is reached, NHB may consider cancellation of the order. Further, in case rectification of defects highlighted during warranty period is not being done within seven days, NHB may get it rectified from outside and expenditure incurred on this shall be recovered from retention money.

**8.13 Acceptance of Work Order/Letter of Award**

NHB will notify the successful Bidder in writing by issuing a letter of award/work order in duplicate. The successful Bidder has to return the duplicate copy to NHB within 7 working days from the date of the letter of award/work order duly accepted and signed by Authorized Signatory in token of acceptance. However, NHB has a right to cancel the letter of award/work order, if the same is not accepted within the stipulated period.

**8.14 Taxes**

Only GST will be paid by NHB on actual basis as per statutory rates prevalent during the period of service provided. All other taxes as applicable will be borne by the Bidder. NHB is authorized to make such tax deduction at source as may be necessary as per law/rules in force in respect of payments made to the successful bidder.

**8.15 Use of Contract Documents and Information**

The Bidder/successful bidder shall not, without NHB's prior written consent, make use of any document or information provided by NHB in Bid document or otherwise except for purposes of performing the contract.

**8.16 Assignment**

The Bidder/ successful bidder shall not assign/sub-contract, in whole or in part, its obligations to perform under the contract, except with NHB's prior written consent.

**8.17 Pre-Contract Integrity Pact Clause**

A "Pre-Contract Integrity Pact" would be signed between NHB and the Bidder. This is a binding agreement between NHB and Bidders. Under this Pact, the Bidders agree with NHB to carry out the assignment in a specified manner. The format of Pre-Contract Integrity Pact will be as per **Annexure - VIII**.

In this regard, NHB has appointed Shri Lov Verma and Shri Hare Krushna Dash as independent external monitors for the Integrity Pact in consultation with the Central Vigilance Commission.

The following set of sanctions shall be enforced for any violation by a Bidder of its commitments or undertakings under the Integrity Pact:

- (i) Denial or loss of contracts;
- (ii) Liability for damages to the principal and the competing Bidders; and
- (iii) Debarment of the violator by NHB for an appropriate period of time.

The Bidders are also advised to have a company code of conduct (clearly rejecting the use of bribes and other unethical behavior compliance program for the implementation of the code of conduct throughout the company.

#### **8.18 Restriction on procurement from a Bidder of a country which shares a land border with India:**

- Any Bidder from a country which shares a land border with India will be eligible to bid in this tender only if the Bidder is registered with the Competent Authority i.e. the Registration Committee constituted by the Department for Promotion of Industry and Internal Trade (DPIIT).

However, such registration is not required for being eligible under this RFP in case the Bidders are from countries (even if sharing land border with India) to which Government of India has extended lines of credit or in which the Government of India is engaged in development projects, as per the updated list of such countries given on website of Ministry of External Affairs.

- The Bidder shall also submit a certificate as per the format enclosed as **Annexure X**. If such certificate given by the successful Bidder is found to be false, this would be a ground for immediate termination of the contract and for further legal action in accordance with law.
- For the purpose of this clause:
  - 8.18.1 "Bidder "(including the term 'tender', 'consultant' or 'service provider' in certain contexts) means any person or firm or company, including any member of a consortium or joint venture (that is an association of several persons, or firms or companies), every artificial juridical person not falling in any of the descriptions of bidders stated hereinbefore, including any agency branch or office controlled by such person, participating in a procurement process.

8.18.2 "Bidder from a country which shares a land border with India" for the purpose of this Order means:-

- (i) An entity incorporated, established or registered in such a country; or
- (ii) A subsidiary or an entity incorporated, established or registered in such a country; or
- c. An entity substantially controlled through entities incorporated, established or registered in such a country; or
- d. An entity whose beneficial owner is situated in such a country; or
- e. An Indian (or other) agent of such an entity; or
- f. A natural person who is a citizen of such a country; or
- g. A consortium or joint venture where any member of the consortium or joint venture falls under any of the above.

8.18.3 The beneficial owner for the purpose of (b) above will be as under.

- i. In case of company or Limited Liability Partnership, the beneficial owner is the natural person (s), who, whether acting alone or together, or through one or more juridical person, has a controlling ownership interest or who exercises control through other means.

“Controlling ownership interest” means ownership of or entitlement to more than twenty-five per cent. Of shares or capital or profits of the company;

“Control” shall include the right to appoint majority of the directors or to control the management or policy decision including by virtue of their shareholding or management rights or shareholders agreement or voting agreement;

- ii. In case of partnership firm, the beneficial owner is the natural person (s) who, whether acting alone or together, or through one or more juridical person, has ownership of entitlement to more than fifteen percent of capital or profits of the partnership;
- iii. In case of an unincorporated association or body of individuals, the beneficial owner is the natural person (s), who, whether acting alone or together, or through one or more juridical person, has ownership of or entitlement to more than fifteen percent of the property or capital or profits of such association or body of individuals;

- iv. Where no natural person is identified under (i) or (ii) or (iii) above, the beneficial owner is the relevant natural person who holds the position of senior managing official;
- v. In case of a trust, the identification of beneficial owner(s) shall include identification of the author of the trust, the trustee, the beneficiaries with fifteen percent or more interest in the trust and any other natural person exercising ultimate effective control over the trust through a chain of control ownership.

8.18.4 An Agent is a person employed to do any act for another, or to preset another in dealings with third person.

**Note:**

This RFP is not exhaustive in describing the functions, activities, responsibilities and services for which bidder will be responsible. The Bidder, by participation in this tender, implicitly confirm that if any functions, activities, responsibilities or services which are either not specifically described in this RFP or specifically described but has to undergo suitable changes/modifications due to regulatory/statutory changes and are termed necessary or appropriate by NHB for the proper performance of the contract, such functions, activities, responsibilities or services (with applicable changes, if any) will be deemed to be implied by and included within the scope of services under this RFP and Bidder's response to the same extent and in the same manner as if specifically described in this RFP and Bidder's response.

### **Scope of work**

#### **General**

**(For Execution of all the works listed in BOQ, the contractor shall broadly follow the standard specifications of CPWD, unless other instructed by the consultant/bank)**

1. The entire work shall be done in first class manner as per manufacturers' standard specifications.
2. Rate quoted shall be inclusive of making up the broken edges of walls, columns, beams, sills, ceiling, etc. so as to match existing surface.
3. After day's work is over, stains of paint over floor, fittings, furniture, glass panes etc shall be thoroughly removed.
4. The contractor shall include the cost of erecting scaffoldings, for the building from outside and inside ducts etc.
5. Care shall be taken to paint electric wiring on batten for which no extra payment will be made.
6. The staff engaged for painting work should be well behaved and follow necessary instructions given by consultant/Banks staff as well as occupants of the flats. The contractors shall be responsible for any untoward incident and misbehavior of the staff.
7. The Bank shall, during the progress of the works, have power to order in writing from time to time the removal from the works within such reasonable time or times as may be specified in the order, of any materials which in the opinion of the Bank's Engineer/Architect are not in accordance with the specifications or instructions of the Bank's Engineer/Architect, the substitution of proper materials, and the removal and proper re-execution of any work executed with materials or workmanship not in accordance with the tender and specifications or instructions; and the contractor shall forthwith carry out such order at his own cost.
8. The contractor shall arrange to get all the samples of materials to be used in the work approved from the employer.
9. The contractor shall make his own arrangement for drawing the same from common area meter. The contractor has to take care of all his material brought to the site and bank in no way responsible for it safety. Further, the Bank will not allow the residential accommodation to contractor employees in its premises.
10. The contractor shall be responsible for all injury to persons, animals or things and for all structural and decorative damage to property which may arise from the operation or neglect of himself or of any nominated sub-contractor's employee, whether such injury or damage arise from carelessness, accident or any other case whatever in any way connected with the carrying out of the contract. This clause shall be held to include, inter-alia, any damage to buildings, whether immediately adjacent or otherwise, and any damage to roads, streets, footpaths, bridges or ways as well as all damage caused to the buildings and works forming the subject of this contract, by frost or other inclemency of weather. The contractor shall indemnify the Employer and hold him harmless in respect of all and any expenses arising from

any such injury or damage to persons or property as aforesaid and also in respect of any claim made in respect of injury or damage under any Acts of Government or otherwise and also in respect of any award of compensation or damages consequent upon such claims.

11. The Contractor shall reinstate all damage of every sort mentioned in this Clause, so as to deliver up the whole of the Contract works complete and perfect in every respect and so as to make good or otherwise satisfy all claims for damage to the property of third parties.
12. The Contractor shall indemnify the Employer against all claims which may be made against the Employer by any member of the public or other third party in respect of anything which may arise in respect of the works or in consequence thereof and shall at his own expense arrange to effect and maintain, until the virtual completion of the Contract with an approved Policy of Insurance (Contractors All Risk Policy) for a sum equivalent to contract value in the joint names of the Employer and the Contractor against such risks and deposit such policy or policies with the Employer from time to time during the currency of this contract.
13. The contractor shall also similarly indemnify the Employer against all claims which may be made upon the Employer whether under the Workmen's Compensation Act or any other statutes in force during the currency of this contract or at Common Law in respect of any employee of the Contractor or any Sub-Contractor and shall at his own expense effect and maintain, until the virtual completion of the Contract, with an approved a Policy of Insurance in the joint names of the Employer and the Contractor against such risks and deposit such Policy or Policies with the Employer from time to time during the currency of the Contract.
14. The minimum limit of the coverage under the third-party insurance policy shall be Rs.2 lakh per person for any one accident or occurrence and Rs. 5 lakhs in respect of damage to property for any one accident or occurrence.
15. The Contractor shall be responsible for anything which may be excluded from the Insurance Policies above referred to and also for all other damages to any person, animal or property arising out of and incidental to the negligent or defective carrying out of this Contract. He shall also indemnify the Employer in respect of any costs, charges or expenses arising out of any claim or proceedings and also in respect of any award of or compensation or damages arising therefrom.
16. The Employer shall be at liberty and is hereby empowered to deduct the amount of any damage compensation, costs, charges, and expenses arising or occurring from or in respect of, any such claims or damage from any or all sums due or to become due to the Contractor. In addition to the above, the contractor shall insure the work against loss due to fire, for the entire contract amount with an approved insurance company till the virtual completion of the work.

## 17. Deviation in quantities

(i) Maximum  $\pm 10\%$  of the deviation limit for the individual item

22. Extra Item: No extra item shall be installed without written order from NHB official.

23. **Measurement**

All measurements shall be as per IS 1200 & CPWD Manuals. The length and breadth to be measured correct to a centimeter. Deduction in measurements to be regulated as follows:

- a. No deduction shall be made for opening less than 0.5 sqmt and no addition made for jambs, sills reveal therein etc
- b. Opening exceeding 0.5 sqmt shall be deducted and jambs, soffits, sills etc., measured.
- c. The multiplying co-efficient for various types of surfaces to get plain areas of painting shall be as per latest Indian Standard Code. (BIS)

**SAFETY CODE**

1. First aid appliances including adequate sterilized dressings and cotton wool shall be kept in a readily accessible place.
2. An injured person shall be taken to a public hospital without loss of time, in case where the injury necessitates hospitalization.
3. Suitable and strong scaffolds should be provided for workmen for all works that cannot safely be done from ground.
4. No portable single ladder shall be over 8 metres in length. The width between the side rails shall not be less than 30 cm (clear) and the distance between two adjacent rungs shall not be more than 30 cm. When a ladder is used an extra mazdoor shall be engaged for holding the ladder.
5. The debris material shall not be placed within 1.5 metres of the edge of the building.
6. Every opening in the floor of a building or in a working platform shall be provided with suitable means to prevent the fall of persons or materials by providing suitable fencing or railing the minimum height or which shall be 1 metre.
7. No floor, roof or other part of the structure shall be so overloaded with debris or materials as to render it unsafe.
8. Workers employed on mixing and handling material such as brick mortar, cement mortar or concrete shall be provided with protective footwear and rubber hand gloves.
9. i) No paint containing lead or lead products shall be used except in the form of paste or readymade paint.  
ii) Suitable facemasks should be supplied for use by the workers when the paint is applied in the form of spray or surface having lead paint dry rubbed and scraped.
10. Hoisting machines and tackle used in the works, including their attachments, anchorage and supports shall be in perfect condition.
11. The ropes used in hoisting or lowering material or as a means of suspension shall be of durable quality and adequate strength and free from defects.

12. Safety belts should be used while executing the external painting / plastering, crack filling, etc. works on the building. The entire work needs to be supervised by an experienced supervisor.

AnnexuresAnnexure - IBidder Information

Please provide following information about the Company (Attach separate sheet if required): -

| S. No. | Information                                                                                                                                                                                                                   | Particulars / Response                                                                    |                 |                              |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------|------------------------------|
| 1.     | Company Name                                                                                                                                                                                                                  |                                                                                           |                 |                              |
| 2.     | Date of Incorporation                                                                                                                                                                                                         |                                                                                           |                 |                              |
| 3.     | Type of Company<br>[Govt/PSU/Pub.      Ltd      /      Pvt.<br>Ltd/partnership/proprietary]                                                                                                                                   |                                                                                           |                 |                              |
| 4.     | Registration No. and date of registration.<br><b>Registration Certificate to be enclosed</b>                                                                                                                                  |                                                                                           |                 |                              |
| 5.     | Address of Registered Office with contact numbers [phone /fax]                                                                                                                                                                |                                                                                           |                 |                              |
| 6.     | PAN No                                                                                                                                                                                                                        |                                                                                           |                 |                              |
| 7.     | GSTIN                                                                                                                                                                                                                         |                                                                                           |                 |                              |
| 8.     | <b>Contact Details of Bidder authorized to make commitments to NHB</b>                                                                                                                                                        |                                                                                           |                 |                              |
| 9.     | Name                                                                                                                                                                                                                          |                                                                                           |                 |                              |
| 10.    | Designation                                                                                                                                                                                                                   |                                                                                           |                 |                              |
| 11.    | FAX No                                                                                                                                                                                                                        |                                                                                           |                 |                              |
| 12.    | Mail ID                                                                                                                                                                                                                       |                                                                                           |                 |                              |
| 13.    | Company Head Office and Addresses<br>Contact Person(s)<br>Phone<br>Fax<br>E-mail<br>Website                                                                                                                                   |                                                                                           |                 |                              |
| 14.    | Any pending or past litigation (within three years)? If yes please give details<br>Also mention the details of claims and complaints received in the last three years (About the Company / Services provided by the company). | Yes/No/Comments (if option is 'Yes')<br>(If option is 'Yes' Bidder may Not be considered) |                 |                              |
| 15.    | Please mention turnover and Net Profit/Loss for last three years and include the copies of Balance Sheet in support of it.                                                                                                    | Year                                                                                      | Turnover<br>INR | Net<br>Profit/Loss(-)<br>INR |
|        |                                                                                                                                                                                                                               | 2019-20                                                                                   |                 |                              |
|        |                                                                                                                                                                                                                               | 2020-21                                                                                   |                 |                              |
|        |                                                                                                                                                                                                                               | 2021-22                                                                                   |                 |                              |

**Authorized Signatory**

**(Name & Designation, seal of the company)**

**Date:**

**Annexure – II**

**COMPLIANCE STATEMENT DECLARATION**

We hereby undertake and agree to abide by all the terms and conditions stipulated by NHB in this RFP no.... dated ..... including all addendum, corrigendum etc. Any deviation may result in disqualification of Bids.

**Authorized Signatory**

**(Name & Designation, seal of the company)**

**Date:**

**Annexure – III**

**LIST OF DEVIATIONS**

We certify that the product offered by us for tender confirms to the requirement stipulated as per this RFP with the following deviations

List of deviations

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 2) \_\_\_\_\_

(If left blank it will be construed that there is no deviation from the specifications given in the RFP)  
(The decision of NHB is final towards evaluation of the Bid documents)

**Authorized Signatory**

**(Name & Designation, seal of the company)**

**Date:**

**Note:** Bidders are requested to provide details of all deviations, comments and observations or suggestions in the abovementioned format with seal and signature. You are also requested to provide a reference of the page number, state the clarification point and the comment/ suggestion/ deviation that you propose.

NHB may at its sole discretion accept or reject all or any of the deviations, however it may be noted that the acceptance or rejection of any deviation by NHB will not entitle the Bidder to submit a revised Bid.

**Annexure -IV**

**Commercial Bid Covering Letter**

The Deputy General Manager,  
National Housing Bank,  
Premises Department  
Head Office  
Core 5-A, 3<sup>rd</sup> Floor, India Habitat Centre, Lodhi Road,  
New Delhi – 110003

Dear Sir,

**Commercial Bid: Interior/Repair work at Patna Office of NHB**

We, the undersigned, offer to provide furniture items as detailed in Scope of Work of this RFP in accordance with your Request for Proposal [\_\_\_\_\_ Insert RFP Number] dated [\_\_\_\_\_], and our Proposals (Commercial Proposals). The Total fee is inclusive of all duties, charges and levies (as applicable and payable under the local laws) and out of pocket expenses that we might incur and there will be no additional charges.

Our Commercial Proposal shall be binding upon us, subject to the modifications resulting from contract discussions, up to expiration of the validity period of the Proposal i.e. Six month from date of opening of Commercial Bid.

Yours faithfully,

.....

**Signature**

**Name**

**Address**

**(Authorised Signatory)**

Date:

Annexure -VCommercial Bid Format

The structure of the Bidder's commercial response to this RFP must be as per following order. The Commercial Bid Response must be submitted with Commercial Bid covering letter, format of which is given at the end this section.

Table 5

| SL No    | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | UNIT | QNTY     | Unit Rate | Total Amount                  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|-----------|-------------------------------|
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      | $\alpha$ | $\beta$   | $T = (\alpha) \times (\beta)$ |
| <b>A</b> | <b>FURNISHING WORK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |          |           |                               |
| <b>1</b> | <b>FALSE CEILING (2'X2' GYPSUM PANEL) :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SFT  | 550      |           |                               |
|          | Providing and fixing in position suspended False Ceiling at 8'-0" high of approved make of size 600mmx600mm square side edge frame with aluminum 15mm T -section exposed flanges which shall be powder coated white . The aluminum frame work will comprise of main runner made from 0.33mm thick and of size 24mmx38mm & space at 600mm centers securely fixed to the structural soffit by approved hangers at 1200mm maximum centers. Hangers (G.I wire of 4.0 mm dia) to be fixed by approved rawl plug. Level adjusters & screw etc. Flush fitting of 600 mm long cross Tee (with double stitching) to be interlock between main runners . Tee centrally between the 12mm cross Tee. Perimeter wall angle shall be of 0.45 Th GS steel & size 22mmx22mm completes/direction of Architect/employee. |      |          |           |                               |
| <b>2</b> | <b>FALSE CEILING (GYPSUM BOARD) :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SFT  | 450      |           |                               |
|          | Providing and fixing gypboard false ceiling using GI frame work and 12.5mm thick India gypsum board and finishing as per IGL standards. Rate to be included for all necessary cutouts for ele fixtures, etc., to get an even smooth surface to receive paint with corner /J beads as required to get straight and true edges all complete as per Architect's design and direction. Gypsum boards are to be joined and finished so as to have a flush look which includes finishing the tapered and square edges of the gypsum board with joining compound, paper tape and the surfaces shall be prepared and finished to receive paint. All verticals in false ceiling upto 150mm shall be included in the quoted rate and measurement will be made for horizontal plain visible area only.            |      |          |           |                               |
| <b>3</b> | <b>FALSE CEILING COVE :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RFT  | 190      |           |                               |
|          | Providing and fixing straight & curvilinear designer cove for lighting made of POP casting and fixed to gypsum ceiling with seamless finish at joints. Cove to have sufficient reinforcement to withstand the weight of the light fittings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |          |           |                               |

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |  |  |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|--|--|
| 4 | <b>MAIN DOOR WITH 12 TH TOUGHNED GLASS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SFT | 21  |  |  |
|   | Providing and fixing Main entrance Door with 12 mm thick TOUGHNED Glass & aluminium work fixed with Patch fittings at top and bottom including SS designer handle 200 long, heavy duty floor spring, lock including with logo of BANK & horizontal strip of 2" made with etching on glass neatly written as per drawing and the instructions of the Bank/Architect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |  |  |
| 5 | <b>FULL HEIGHT PARTITION WITH GLASS &amp; WOODEN FRAME (CABIN)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SFT | 280 |  |  |
|   | Providing and fixing full height wooden partition with door made with frame of 2"x2" (finished size) seasoned hard wood member at max intervals of 1'-6" x1'-6" c/c with provision of bigger at skirting, fixing to the ceiling, slab, beams etc. All woodwork to be treated with 1st quality anti termite paint and should be covered with 6 mm thick ply Board of approved make finished by 1.0 mm thick laminate of approved make on both side including the glazing part made with 6 mm the clear glass of Modi/saintgobin as per drawing size all complete with as per drawing. (Laminate shall be of number of horizontal/verticle/diagonal grooves and ply under such grooves shall be painted with approved colours and shades.All electrical wires, accessories, telephone wires, data wires shall be run in the partitions without any extra charges). Glass be finished with etching as per design and the cost is included in the item rate. |     |     |  |  |
| 6 | <b>FULL HEIGHT NON-GLAZED PARTITION:(RECORD ROOM)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SFT | 90  |  |  |
|   | Providing and fixing full height non glazed wooden partition with frame of 2"x2" (finished size) seasoned hard wood member at max intervals of 1'-6" x1'-6" c/c with provision of bigger at skirting, fixing to the ceiling, slab, beams etc including the door of size 3'-0"x7'-0". All woodwork to be treated with 1st quality anti termite paint and should be covered with 6 mm thick ply Board of approved make finished by 1.0 mm thick laminate of approved make on both side including supply and fixing of Door Handle,Door Closer,Door Lock, Door stopper, Mortice Lock, Night Latch,hardware all complete with as per drawing. (Laminate shall be of number of horizontal/verticle/diagonal grooves and ply under such grooves shall be painted with approved colours and shades.All electrical wires, accessories, telephone wires, data wires shall be run in the partitions without any extra charges).                                    |     |     |  |  |
| 7 | <b>LOW HEIGHT WOODEN PARTITION-4'-0" HIGH :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SFT | 126 |  |  |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |     |  |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|--|--|
|    | Providing and fixing Low Height double skin low height Partition with frame of 2"x2" (finished size) seasoned hard wood member at max intervals of 2'- 0" x2'-0" c/c with provision of bigger at skirting, fixing to the floor etc. All woodwork to be treated with 1st quality anti termite paint and should be covered with 6mm thick Plywood of approved make as mentioned above and as per design including 1.0 mm thick laminate of approved make fixed in wooden frame and wooden beading as per details including following mentioned items and design patterns including supply and fixing of Door Lock all complete with as per drawing. At the top of the partition 12 mm th glass of 1'-0" high shall be fixed on wooden mould (Laminate shall be of number of horizontal/verticle/diagonal grooves and ply under such grooves shall be painted with approved colours and shades. All electrical wires, accessories, telephone wires, data wires shall be run in the partitions without any extra charges) |      |     |  |  |
| 8  | <b>COLUMN PANELING:(02 NOS)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SFT  | 110 |  |  |
|    | Providing and fixing Column paneling up to 8'-0" with frame of 2"x2" (finished size) seasoned hard wood member at max intervals of 2'-0" x2'-0" c/c with provision of bigger at skirting, fixing to the false ceiling, slab, beams, door frame etc. All woodwork to be treated with 1st quality anti termite paint and should be covered with 6 mm thick Ply of approved make and as per design including 1.0 mm thick laminate of approved make. (Laminate shall be of number of horizontal/verticle/diagonal grooves and ply under such grooves shall be painted with approved colours and shades.                                                                                                                                                                                                                                                                                                                                                                                                                  |      |     |  |  |
| 9  | <b>WALL PANELING:(EXECUTIVE CABIN+ENTRANCE )</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SFT  | 120 |  |  |
|    | Providing and fixing Wall paneling with frame of 2"x2" (finished size) seasoned hard wood member at max intervals of 2'-0" x2'-0" c/c with provision of bigger at skirting, fixing to the false ceiling, slab, beams, door frame etc. All woodwork to be treated with 1st quality anti termite paint and should be covered with 6 mm thick Ply of approved make and as per design including 1.0 mm thick laminate of approved make. (Laminate shall be of number of horizontal/verticle/diagonal grooves and ply under such grooves shall be painted with approved colours and shades.                                                                                                                                                                                                                                                                                                                                                                                                                                |      |     |  |  |
| 10 | <b>EXECUTIVE TABLE (6'-6"X3'-0")</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | EACH | 1   |  |  |
|    | Providing and Placing Manager Table of size (6'-6"x3'-0") with top to be made of 19 mm thick blockboard of approved make , edgeed with teakwood beading of 2"x2" (approx) cut to required shape with an insert of different coloured wood in the center, top of table to have 1.0mm thick laminates and teakwood beading to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |     |  |  |

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |          |  |  |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|--|--|
|           | polished to required colour. Table to have a verticle modesty panel of 19 mm thick blockboard covered with laminates (1.0mm thick) from the outer side and painted with minimum 2 coats of premium 1st quality paint on the inner side including supply and fixing of sliding keyboard and provision of 2nos drawer & 1 no file cabinet with lock & all fitting. In all these tables/counters provision shall be made so that the CPU of the computer can be kept under the table and only the monitor shall be visible. Also there shall be neat hole in the table top for the wire as per drawing and instructions. Provision of 8mm thick polished glass top as per table design is included in this item.                                                                                                                                                                                                                                                                                                                              |             |          |  |  |
| <b>11</b> | <b>EXECUTIVE TABLE-02 (5'-6"X3'-0")</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>EACH</b> | <b>1</b> |  |  |
|           | Providing and Placing Manager Table of size (5'-6"x3'-0") with top to be made of 19 mm thick blockboard of approved make , edged with teakwood beading of 2"x2" (approx) cut to required shape with an insert of different coloured wood in the center, top of table to have 1.0mm thick laminates and teakwood beading to be polished to required colour. Table to have a verticle modesty panel of 19 mm thick blockboard covered with laminates (1.0mm thick) from the outer side and painted with minimum 2 coats of premium 1st quality paint on the inner side including supply and fixing of sliding keyboard and provision of 2nos drawer & 1 no file cabinet with lock & all fitting. In all these tables/counters provision shall be made so that the CPU of the computer can be kept under the table and only the monitor shall be visible. Also there shall be neat hole in the table top for the wire as per drawing and instructions.Provision of 8mm thick polished glass top as per table design is included in this item. |             |          |  |  |
| <b>12</b> | <b>OFFICER'S TABLE: (4'-6"X2'-6")</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>EACH</b> | <b>1</b> |  |  |
|           | Providing and Placing Officer'sTable of size (4'-6"x2'-6") with top to be made of 19 mm thick blockboard, edged with teakwood beading of 2"x2" (approx) cut to required shape with an insert of different coloured wood in the center, top of table to have 1.0mm thick laminates and teakwood beading to be polished to required colour. Table to have a verticle modesty panel of 19 mm thick blockboard covered with laminates (1.0mm thick) from the outer side and painted with minimum 2 coats of premium 1st quality paint on the inner side including supply and fixing of sliding keyboard and provision of 2 nos drawer 1 no file cabinet with lock & hardware.An integral part of all table to be used as counter, facing the public shall be 12 mm thick glass on the front and side of the each such counter table at a gap of 3" from the table, upto a total height of 12" from the table top,                                                                                                                              |             |          |  |  |

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |  |  |
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|           | in teakwood frame as per design. In all these tables/counters provision shall be made so that the CPU of the computer can be kept under the table and only the monitor shall be visible. Also there shall be neat hole in the table top for the wire all complete as per instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |    |  |  |
| <b>13</b> | <b>WORKSTATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | RFT  | 18 |  |  |
|           | Providing and Placing workstation of 2'-0" wide with top to be made of 19 mm thick board, edged with teakwood beading of 2"x2" (approx) cut to required shape with an insert of different coloured wood in the center, top of table to have 1.0mm thick laminates and teakwood beading to be polished to required colour. Table to have a verticle modesty panel of 19 mm thick board covered with laminates (1.0mm thick) from the outer side and painted with minimum 2 coats of premium 1st quality paint on the inner side including supply and fixing of sliding keyboard of EBCO/Efficient Gadgets and provision of 2nos drawer 1 no cabinet with lock & all hardware as per design. In all these tables/counters provision shall be made so that the CPU of the computer can be kept under the table and only the monitor shall be visible. Also there shall be neat hole in the table top for the wire all complete as per instructions. |      |    |  |  |
| <b>14</b> | <b>CONFERENCE ROOM TABLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | EACH | 1  |  |  |
|           | Providing and Placing Conference table of size (10'-0"x3'-0") with top to be made of 19 mm thick board, edged with teakwood beading of 2"x2" (approx) cut to required shape with an insert of different coloured wood in the center, top of table to have 1.0mm thick laminates and teakwood beading to be polished to required colour. Table to have a verticle modesty panel of 19 mm thick board covered with laminates (1.0mm thick) in both side as per design & instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |    |  |  |
| <b>15</b> | <b>RECEPTION TABLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EACH | 1  |  |  |
|           | Providing and Placing Reception Table of size (4'-0"x2'-0") with top to be made of 19 mm thick blockboard, edged with teakwood beading of 2"x2" (approx) cut to required shape with an insert of different coloured wood in the center, top of table to have 1.0mm thick laminates and teakwood beading to be polished to required colour. Table to have a verticle modesty panel of 19 mm thick blockboard covered with laminates (1.0mm thick) from the outer side and painted with minimum 2 coats of premium 1st quality paint on the inner side including supply and fixing of sliding keyboard and provision of 2 nos drawer 1 no file cabinet with lock & hardware. An integral part of all table to be used as counter, facing the public shall be 12 mm thick glass on the                                                                                                                                                              |      |    |  |  |

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|           | front and side of the each such counter table at a gap of 3" from the table, upto a total height of 12" from the table top, in teakwood frame as per design. In all these tables provision shall be made so that the CPU of the computer can be kept under the table and only the monitor shall be visible. Also there shall be neat hole in the table top for the wire all complete as per instructions.                 |      |     |  |  |
| <b>16</b> | <b>CREDENZA: (CABIN)</b>                                                                                                                                                                                                                                                                                                                                                                                                  | EACH | 2   |  |  |
|           | Providing and Placing Credenza of size (3'-0"x1'-6") with 19mm thk boiling and water proof ISI board of approved make all complete with sliding door with wheel & running Channel guide and all necessary hardware, locking arrangement, handle. All exposed surface should be finished with 1.0mm th laminate of approved make and shade and internal surface should be paint and polished as per drawing and direction. |      |     |  |  |
| <b>17</b> | <b>LOW HEIGHT STORAGE UNIT:</b>                                                                                                                                                                                                                                                                                                                                                                                           | SFT  | 45  |  |  |
|           | Providing and fixing 1'-6" deep Storage unit of size as mentioned in the drawing made with 19mm thk boiling and water proof ISI board of approved make all complete with necessary hardware, locking arrangement, handle. All exposed surface should be finished with 1.0mm th laminate of approved make and shade and internal surface should be paint and polished as per drawing and direction.                        |      |     |  |  |
| <b>18</b> | <b>ELECTRIC PANEL COVER:</b>                                                                                                                                                                                                                                                                                                                                                                                              | EACH | 1   |  |  |
|           | Providing and fixing Electric Panel Cover box as per drawing made of 19 mm thick Board finished with 1.0 mm th laminate in front side and paint inside all Complete with hardware fittings. There shall be sufficient number of louvers for air vetilation. The upper part of the Box shall be open as per design and instruction of the Bank/ Architect.                                                                 |      |     |  |  |
| <b>19</b> | <b>BLINDS:</b>                                                                                                                                                                                                                                                                                                                                                                                                            | SFT  | 192 |  |  |
|           | Providing and fixing LUXAFLEX/VISTA LEVELOR brand Verticle blinds with 4" wide woven fabric coated blinds mechanism housed in head rail 1" wide high extruded from aluminium and louvers to be hung extruded from aluminium and louvers to be hung on superior quality runners with attached stainless steel spacer to obtain over lapping of 15 mm between the louvers                                                   |      |     |  |  |
| <b>20</b> | <b>ALCOVE</b>                                                                                                                                                                                                                                                                                                                                                                                                             | SFT  | 80  |  |  |
|           | Providing and fixing shutter made with 19mm thk Block board of approved make all complete with necessary hardware, locking arrangement, handle. All internal surface should be paint and polished and front sliding door shall be                                                                                                                                                                                         |      |     |  |  |

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|           | made with 8mm th ply of approved make and shall be finished with 1.0mm th Laminate of approved make.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |    |  |  |
| <b>21</b> | <b>ROLLING SHUTTER BOXING/PANELING:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SFT  | 82 |  |  |
|           | Providing and fixing Rolling Shutter Boxing with 12 mm thk water proof ply Board of approved Make finished with 1.0mm th laminate of approved make and shade including necessary fittings of approved make as per drawing and instructions of the Architect/Bank.                                                                                                                                                                                                                                                                                                                                                                                                 |      |    |  |  |
| <b>B</b>  | <b>ELECTRICAL &amp; LAN WORK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |  |  |
| <b>1</b>  | <b>LED LIGHT FITTINGS- RECESSED MOUNTED(2'X2'):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EACH | 16 |  |  |
|           | Supply, Installation, testing and commissioning of 2'X2' Recessed type LED LIGHT FITTINGS of 36 W with reflector panel of approved make as per instructions and Architect's approval.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |    |  |  |
| <b>2</b>  | <b>LED LIGHT FITTINGS-CIRCULAR DOWNLIGHTER:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EACH | 22 |  |  |
|           | Supply, Installation, testing and commissioning of Circular Recessed type LED LIGHT FITTINGS of 9W with reflector panel of approved make as per instructions and Architect's approval.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |    |  |  |
| <b>3</b>  | <b>LED BATTEN LIGHT FITTINGS (1X36W)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | EACH | 6  |  |  |
|           | Supply, Installation, Testing and Commissioning of 1X16W LED Batten light fittings of 4' length of approved make as per instruction of the Bank/Architect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |    |  |  |
| <b>4</b>  | <b>WALL MOUNTED FAN : (400 DIA)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EACH | 10 |  |  |
|           | Supply, Installation, Testing and commissioning of Wall mounted fans of 400 dia sizes of approved make including 3/5 pin modular Switch socket in the place as per design                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |    |  |  |
| <b>5</b>  | <b>MAIN DISTRIBUTION PANEL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EACH | 1  |  |  |
|           | Supply, Installation , Testing and commissioning of MAIN PANEL of 440 Volts AC, 3 Phase, 50 Hz with 50 KA fault level for 1 second, 18 swg powder coated MS sheet in off white colour including switchgear & MCB mentioned below of approved make with internal wiring of proper gauge & lugging and civil work for fixing it to the wall.<br>MCCB of 100 A-4 pole with 25 KA breaking capacity- 01 no<br>Changeover switch of 100 A<br>100 Amps TPN Isolated Copper Bus Bar 63 A TPN MCB-1 no (lighting DB)<br>63 A TPN MCB-1 no (for AC DB)<br>63 A TPN MCB-2 no (for UPS)<br>10 A MCB-04 No (Signage+spare) Indicator (R--Y--B)<br>Sliding Fuse Phase Selector |      |    |  |  |

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |   |  |  |
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|           | Digital Voltmeter to Check the Voltage Digital Ammeter<br>Digital Voltmeter to check the Earthing Selector Switch<br>City Coil                                                                                                                                                                                                                                                                                                                                              |      |   |  |  |
| <b>6</b>  | <b>LIGHTING DISTRIBUTION BOARD:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         | EACH | 1 |  |  |
|           | Supply, Installation, Testing and commissioning concealed 16 way double door Distribution Box for Light point circuit distribution complete connections including painting, earthing etc all complete as per instructions of Elec.Er.<br>/ The DB should be concealed in the wall and all civil work of wall cutting, plaster, putty, paint is included in this item. Architect. 32A DP-01 + 10A MCB- 10 nos. There shall be separate DB installed as per drawing location. |      |   |  |  |
| <b>7</b>  | <b>POWER DISTRIBUTION BOARD:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            | EACH | 1 |  |  |
|           | Supply, Installation, Testing and commissioning concealed double door Distribution Box for Power point circuit distribution complete connections including painting, earthing etc all complete as per instructions of Elec.Er.<br>/ The DB should be concealed in the wall and all civil work of wall cutting, plaster, putty, paint is included in this item. Architect. 32A DP-01 + 10A MCB- 08 nos. There shall be separate DB installed as per drawing location.        |      |   |  |  |
| <b>8</b>  | <b>AC DISTRIBUTION BOARD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                | EACH | 1 |  |  |
|           | Supply, Installation, Testing and commissioning concealed double door D.B board for AC point circuit distribution complete with tinned copper bus bars, neutral link, earth bar, detachable gland plate inter connections including painting, earthing etc. as required. all complete as per instructions of Elec.Er. / Architect. 63A TPN-01 + 25A TPN MCB-08 nos                                                                                                          |      |   |  |  |
| <b>9</b>  | <b>UPS DISTRIBUTION BOARD:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              | EACH | 1 |  |  |
|           | Supply, Installation, Testing and commissioning concealed double door Distribution Box for UPS POWER point circuit distribution complete connections including painting, earthing etc all complete as per instructions of Elec.Er. / Architect. . The DB should be concealed in the wall and all civil work of wall cutting, plaster, putty, paint is included in this item. 32A DP-01 + 6A MCB-14 nos                                                                      |      |   |  |  |
| <b>10</b> | <b>CCTV/FIRE ALARM DISTRIBUTION BOARD:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | EACH | 1 |  |  |
|           | Supply, Installation, Testing and commissioning double door Distribution Box for point circuit distribution complete connections including painting, earthing etc all complete as per instructions of Elec.Er. / Architect. . The DB should be concealed in the wall and all civil work of                                                                                                                                                                                  |      |   |  |  |

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |      |  |  |
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|           | wall cutting, plaster, putty, paint is included in this item.<br>32A DP-01 + 10A MCB-02 nos                                                                                                                                                                                                                                                                                                                                                               |      |      |  |  |
| <b>11</b> | <b>METAL CLAD SOCKET (FOR UPS):</b>                                                                                                                                                                                                                                                                                                                                                                                                                       | EACH | 2.00 |  |  |
|           | Supply & Installation of Industrial type Metal Clad socket 32A TPN, Flush Type with MCB & socket of approved make for UPS as per drawing and instructions of the Architect/Bank.                                                                                                                                                                                                                                                                          |      |      |  |  |
| <b>12</b> | <b>MODULAR SWITCH BOARD FOR AC:</b>                                                                                                                                                                                                                                                                                                                                                                                                                       | EACH | 7.00 |  |  |
|           | Supply & Installation of concealed Industrial type Metal Clad socket 25A TPN, Flush Type with MCB & socket of approved make for UPS as per drawing and instructions of the Architect/Bank.                                                                                                                                                                                                                                                                |      |      |  |  |
| <b>13</b> | <b>MODULAR SWITCH BOARD FOR (LIGHT &amp; FAN):</b>                                                                                                                                                                                                                                                                                                                                                                                                        | EACH | 8    |  |  |
|           | Supply, Installation, Testing and commissioning of concealed modular switch board with all acceries of approved make on wall/partition for light/fan points .Each set contain 1 No 6/16 Amp switch socket including required switch in light control board with suitable size including GI box, board, & face plate.Civil work of wall cutting & plaster/putty is included in this ite. (The design and colour must be approved from the Architect/Bank.) |      |      |  |  |
| <b>14</b> | <b>MODULAR SWITCH BOARD FOR IT RACK/CCTV:</b>                                                                                                                                                                                                                                                                                                                                                                                                             | EACH | 2    |  |  |
|           | Supply, Installation, Testing and commissioning of modular switch board for UPS Power with all acceries of approved make on wall. Each set contain( 6 Amp Socket- 3 nos + 16 Amp Socket- 3 nos)                                                                                                                                                                                                                                                           |      |      |  |  |
| <b>15</b> | <b>UPS POINT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | EACH | 14   |  |  |
|           | Supply, Installation, Testing and commissioning of concealed 8 module modular switch board with all acceries of approved make on table including each set contain( 3 Nos 5pin 6 Amp socket with 2 nos seperate switch) with suitable size. (The design and colour must be approved                                                                                                                                                                        |      |      |  |  |
| <b>16</b> | <b>RAW POWER POINT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    | EACH | 6    |  |  |
|           | Supply, Installation, Testing and commissioning of concealed switch board with all acceries of approved make on table/wall including each set contain ( 1 no 5pin 16A socket with switch).(The design and colour must be approved from the Architect/Bank.)                                                                                                                                                                                               |      |      |  |  |
| <b>17</b> | <b>POINT WIRING (SWITCH BOARD TO LIGHTS FITTINGS)</b>                                                                                                                                                                                                                                                                                                                                                                                                     |      |      |  |  |
|           | Supply, Installation, Testing and commissioning of concealed Point wiring included with (2x1.5 Sq.mm) sqmm                                                                                                                                                                                                                                                                                                                                                |      |      |  |  |

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |     |  |  |
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|           | PVC insulated copper conductor 600V Grade stranded flexible wires of approved make wires through 25mm dia heavy duty PVC conduit with accessories of reputed make like including supply and fixing of 6A Modular switch with all accessories of approved make and approved colour and design as per Architect in wall, furniture as per drawing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |     |  |  |
|           | ONE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EACH  | 15  |  |  |
|           | TWO POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EACH  | 5   |  |  |
|           | FOUR POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EACH  | 6   |  |  |
| <b>18</b> | <b>MAIN WIRING WITH ARMOURED CABLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | METER | 5   |  |  |
|           | Supply, Installation, Testing and commissioning of the following 1100 volt grade LT XLPE AL conductor armoured cable inner and outer sheathed alongwith I/c termination at both ends . The cable should be properly fixed to the ceiling/wall with saddle as required 3,5x50sqmm Cable (Energy Meter to Panel)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |     |  |  |
| <b>19</b> | <b>CIRCUIT WIRING WITH COPPER WIRE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |     |  |  |
|           | Supply, Installation, Testing and commissioning of concealed Circuit wiring with PVC insulated copper conductor 600V Grade stranded flexible wires of approved make through 25mm dia heavy duty pvc conduit with accessories of reputed make in wall, floor, ceiling, partition wall and furnitures as per drawing and instruction. The civil work of wall cutting, plaster etc is included in this item                                                                                                                                                                                                                                                                                                                                                                                                                                |       |     |  |  |
| (i)       | 4x6+1x2.5 sqmm wire (Panel to UPS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | METER | 20  |  |  |
| (ii)      | 2x4+1x2.5 sqmm wire (Panel to LDB/PDB/AC DB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | METER | 20  |  |  |
| (iii)     | 2x2.5.0 Sq.mm+1x1.5 sqmm ( LDB to Switch Board/Power point)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | METER | 88  |  |  |
| (iv)      | 2x2.5.0 Sq.mm+1x1.5 sqmm ( UPS DB TO UPS POINT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | METER | 182 |  |  |
| <b>20</b> | <b>EARTH STATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | EACH  | 2   |  |  |
|           | Supply, Installation, Testing & Commissioning of ground Earth Pit with 2'X2'x1/4" copper plate buried at a depth of 10' feet below from the ground surface and 1"x8' long GI pipe with arrow socket, funnel 8 SWG copper wire in 1/2" GI pipe, nut & bolt etc and covering with 2" x12" heavy duty C.I earth cover including chambering and filling the boring area with charcoal and salt (40 Kgs each) as per IS 3043 specification including wiring from earthpit to the UPS & Panel and Earth Bus bar.(Earth resistance should not exceed 2 ohm at the earth terminal )- A certificate from the Branch Manager of Copper plate & depth check must be submitted in the final bill. There shall be 10' gap between two Earthpit. providing and laying of SWG wire in PVC conduit from Earthpit to Panel/UPS is included in this item. |       |     |  |  |
| <b>21</b> | <b>TELEPHONE POINT WITH WIRING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | EACH  | 3   |  |  |
|           | Supply and laying of 0.61 dia meter annealed tinned copper conduit PVC insulated and PVC sheathed telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |     |  |  |

|           |                                                                                                                                                                                                                                                                                                   |       |     |  |  |
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|           | cable in 20mm dia conduit including telephone socket outlet-2 nos as per instructions of the Bank/ Architect.(50'-0")                                                                                                                                                                             |       |     |  |  |
| <b>22</b> | <b>IT RACK</b>                                                                                                                                                                                                                                                                                    | EACH  | 1   |  |  |
|           | Supply, Installation, Testing & Commissioning of Metal IT Rack, 24 port Switch & patch panel in proper place at require position for setting & connecting IT Rack, Patch Panel, switch , modem & router.                                                                                          |       |     |  |  |
| <b>23</b> | <b>DATA POINT</b>                                                                                                                                                                                                                                                                                 | EACH  | 14  |  |  |
|           | Supply, Installation, Testing and commissioning of RJ 45 modem Jack in modular IO box including patch cord of required length for Computer including making connection , soldering etc as required and as per drawing and instructions of the bank/ Architect.                                    |       |     |  |  |
| <b>24</b> | <b>DATA WIRING</b>                                                                                                                                                                                                                                                                                | METER | 280 |  |  |
|           | Supply, Installation, Testing and commissioning of Concealed Data wiring from Server to each computer with CAT-6 wire including supply of 25mm dia heavy duty PVC conduit of reputed make in floor/wall/ceiling as required. (from IT Rack to each computer)                                      |       |     |  |  |
| <b>25</b> | <b>SWG WIRE</b>                                                                                                                                                                                                                                                                                   | METER | 50  |  |  |
|           | Supply, Installation, Testing & Commissioning Earthing with copper earth plate 600 mm X 600 mm X 3 mm thick including accessories, and providing masonry enclosure with cover plate having locking arrangement and watering pipe of 2.7 metre long etc. with charcoal/ coke and salt as required. |       |     |  |  |
| <b>C</b>  | <b>CIVIL WORK</b>                                                                                                                                                                                                                                                                                 |       |     |  |  |
| <b>1</b>  | <b>BRICK WALL DISMANTALING</b>                                                                                                                                                                                                                                                                    | SFT   | 750 |  |  |
|           | Dismantling of existing 5" thick brick wall including stacking servicable materialin countable stack within 15 km lead and disposal of unservicable material with all leads all complete as per direction of E/I.                                                                                 |       |     |  |  |
| <b>2</b>  | <b>KITCHEN RCC SLAB/GRANITE DISMANTAL</b>                                                                                                                                                                                                                                                         | JOB   | 1   |  |  |
|           | Dismantling of Kitchen RCC slab & granite slab including stacking servicable materialin countable stack within 15 km lead and disposal of unservicable material with all leads all complete as per direction of E/I.                                                                              |       |     |  |  |
| <b>3</b>  | <b>KITCHEN/TOILET WALL/FLOOR TILES DISMANTAL</b>                                                                                                                                                                                                                                                  | SFT   | 182 |  |  |
|           | Dismantling of Wall & floor tiles of Kitchen & Toilets including stacking servicable materialin countable stack within 15 km lead and disposal of unservicable material with all leads all complete as per direction of E/I.                                                                      |       |     |  |  |

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| <b>4</b> | <b>PLUMBING FITTING &amp; PIPE REMOVAL OF KITCHEN/TOILETS</b>                                                                                                                                                                                                                                                                                                                                                                                       | JOB | 3    |  |  |
|          | Dismantling of existing EWC/Wash Basin/Shower/Sink/All Tap carefully without any damage of wall n floor and handover to the Land owner as instructions of Bank. The connection of water supply Pipe, Used water pipe & soil pipe shall have to cut from the water tank & building common pipe carefully. There should be no leakage & seepage after removal of all.                                                                                 |     |      |  |  |
| <b>5</b> | <b>ELECTRICAL FITTINGS &amp; WIRING REMOVAL</b>                                                                                                                                                                                                                                                                                                                                                                                                     | JOB | 1    |  |  |
|          | Dismantling & removal of existing Electric fittings & wirings carefully and hand over to the Land owner as per instructions of Bank.                                                                                                                                                                                                                                                                                                                |     |      |  |  |
| <b>6</b> | <b>VITRIFIED TILES FLOORING: (IN DISMANTAL FLOOR)</b>                                                                                                                                                                                                                                                                                                                                                                                               | SFT | 120  |  |  |
|          | Providing and laying vitrified tiles of approx. 600mm x 600mm size of approved make and of approved shade to floor at all levels and heights including 4" skirting fixed to the existing floor with chemical adhesive "Fevimate" of Pidilite or similar approved adhesive of adequate thickness to suite the required level including preparing the existing surface as necessary with supply of requisite materials all complete as per direction. |     |      |  |  |
| <b>7</b> | <b>BRICK WALL (CLOSING THE OPENING &amp; UPS ROOM)</b>                                                                                                                                                                                                                                                                                                                                                                                              | SFT | 140  |  |  |
|          | Providing and designation 5' thick reinforced designated 75A brick work in C:M (1:4) in superstructure with approved quality of clean coarse sand of F.M 2 to 2.5 including the cost of screening, carriage of materials, and royalty as per direction of Project Engineer.                                                                                                                                                                         |     |      |  |  |
| <b>8</b> | <b>CEMENT PLASTER : (NEW WALL &amp; REPAIRING OF OLD WALL)</b>                                                                                                                                                                                                                                                                                                                                                                                      | SFT | 340  |  |  |
|          | Providing 12mm thick cement plaster (1:4) with clean coarse sand of F.M 1.5 including screening, curing with all leads and lifts of water, scaffolding taxes and royalty all complete as per building specification and direction.                                                                                                                                                                                                                  |     |      |  |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |      |  |  |
| <b>9</b> | <b>PUTTY &amp; WALL PAINT :</b>                                                                                                                                                                                                                                                                                                                                                                                                                     | SFT | 1810 |  |  |
|          | Providing and applying 1st quality Acrylic emulsion paint upto false ceiling height of approved make and shade to old and new surfaces in three coats including removing old paint and making the surface even with hand scrapping at all height and applying 3mm th Birla Putty, primer, putty, etc. complete as directed and Architect's satisfaction.                                                                                            |     |      |  |  |

|    |                                                                                                                                                                                                                                                                                                                                           |     |       |  |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|--|--|
| 10 | <b>ROLLING SHUTTER</b>                                                                                                                                                                                                                                                                                                                    | SFT | 30.00 |  |  |
|    | Providing and fixing MS galvanized rolling shutters of minimum 18 gauge of approved make, including all fixtures and fastenings, GI guides, GI sheet cover, rollers, locking arrangements as directed on both sides including 3 coats of oil paint with 2 coat anti rust paint on both sides, etc. complete in all respects of all sizes. |     |       |  |  |
|    |                                                                                                                                                                                                                                                                                                                                           |     |       |  |  |
|    | Total Cost (Z) (Exclusive of GST)                                                                                                                                                                                                                                                                                                         |     |       |  |  |

Bidders are requested to note the following:

- **Eligible Bidder quoting lowest TOTAL COST i.e. Z in Annexure V shall be selected for supply and installation of the project.**
- The total number of quantities as mentioned are provisional and it may be increased/decreased depending upon actual requirement of the Bank. As quoted rates mentioned in Annexure V shall be valid for six month from the date of opening of Commercial bid , Bidder shall supply items ordered during this validity period at the quoted rate mentioned in Annexure V.
- All the details must be provided as per format. Incomplete formats will result in rejection of the proposal.
- All the quoted costs must include all applicable charges and other levies ( other than GST)
- All the rates must be quoted in INR.
- The prices in any form or by any reasons should not be disclosed in the Bid except in the commercial Bid. Failure to do so will make the Bid liable to be rejected.

**Authorized Signatories**

**(Name & Designation, seal of the company)**

**Date:**

Annexure – VI

[To be submitted along with Bid]

**ECS MANDATE****FORM FOR PROVIDING DETAILS OF BANK ACCOUNT FOR CREDIT OF PAYMENT FROM NATIONAL HOUSING BANK****(Please fill in the information in CAPITAL LETTERS)****1. Name of the Bidder** \_\_\_\_\_**2. Address of the Bidder** \_\_\_\_\_

City: \_\_\_\_\_ Pin Code: \_\_\_\_\_

E-mail id: \_\_\_\_\_

Phone / Mobile No. \_\_\_\_\_

Permanent Account Number (PAN) \_\_\_\_\_

GST Registration No. \_\_\_\_\_

TIN No. \_\_\_\_\_

**3. Particulars of Bank Account**

A. Name of Account same as in the Bank: \_\_\_\_\_

B. Name of the Bank: \_\_\_\_\_

C. Name of the Branch: \_\_\_\_\_

D. Address of the Branch with Tel No. \_\_\_\_\_

E. Account No. (appearing in Cheque book): \_\_\_\_\_

F. Account Type (SB, Current, etc.): \_\_\_\_\_

G. MICR No. \_\_\_\_\_

H. IFSC Code of the Bank Branch: \_\_\_\_\_

I/We hereby authorize National Housing Bank to credit payment(s) to my/our above bank account by ECS. # (#ECS will accepted on centers where the facility is available).

I/We hereby declare that the particular given above are correct and complete. If the transaction is delayed or not effected at all by ECS for reasons of incomplete or incorrect information, I/we would not hold National Housing Bank responsible. I also undertake to advise any change in the particulars of my account to facilitate updation of records for purpose of credit of amount through RTGS/NEFT.

I also agree that without prejudice to the generality of the foregoing, in the event National Housing Bank is not able to carry out the ECS instructions given by me, National Housing Bank may make such arrangements for payment as deemed appropriate by it, for effecting the transaction.

Place:

Date:

Authorized Signatory/ies

**Annexure VII****Resolution Matrix**

We declare that we will adhere to following resolution matrix during our service contract period with NHB:

| Level        | Name | Designation | Contact details |
|--------------|------|-------------|-----------------|
| First Level  |      |             |                 |
| Second level |      |             |                 |
| Third Level  |      |             |                 |

**Authorized Signatories**

(Name & Designation, seal of the company)

Date:

Annexure VIII

To be Submitted along with Bid

Pre-Contract Integrity Pact

(To be executed on a non- judicial stamp paper)

This pre-bid/pre-contract Agreement (hereinafter called "**this Integrity Pact**") between, the National Housing Bank, a bank established under the provisions of the National Housing Bank Act, 1987 having its Head Office at Core 5A, India Habitat Centre, Lodhi Road, New Delhi-110003 represented through Shri/Ms \_\_\_\_\_ , (Designation) (hereinafter called "NHB", which expression shall mean and include, unless the context otherwise requires, its successors in office and assigns) of the First Part

**AND**

M/s \_\_\_\_\_ represented by Shri \_\_\_\_\_, Chief Executive Officer (hereinafter called the "Bidder" which expression shall mean and include, unless the context otherwise requires, his successors and permitted assigns) of the Second Part.

*(The party of the First Part and the party of the Second Part are hereinafter collectively referred to as the "**Parties**" and individually as the "**Party**")*

**WHEREAS** NHB proposes to procure \_\_\_\_\_ (name of the items/services) as mentioned in the RFP No. \_\_\_\_\_ ("RFP") and the Bidder is willing to offer/has offered \_\_\_\_\_ (name of the items/services) as desired by NHB in terms of the RFP;

**WHEREAS** the Bidder is a private company/public company/Government undertaking/ partnership/registered export agency, constituted in accordance with the relevant law in the matter and NHB is a statutory body established under the Act of Parliament;

**WHEREAS** to avoid all forms of corruption by following a system that is fair, transparent and free from any influence/prejudiced dealings prior to, during and subsequent to the currency of the contract to be entered into with a view to:-

- (i) enabling NHB to obtain the desired said stores/equipment/services at a competitive price in conformity with the defined specifications by avoiding the high cost and the distortionary impact of corruption on public procurement and
- (ii) enabling Bidders to abstain from bribing or indulging in any corrupt practice in order to secure the contract by providing assurance to them that their competitors will also abstain from bribing and other corrupt practices and NHB will commit to prevent corruption, in any form, by its officials by following transparent procedures.

**AND WHEREAS** the Parties hereto hereby agree to enter into this Integrity Pact on the terms and conditions mentioned hereinafter.

NOW IT IS THEREFORE AGREED BY AND BETWEEN THE PARTIES HERETO AS FOLLOWS:

**1. Commitments of NHB**

- 1.1** NHB undertakes that no official of NHB, connected directly or indirectly with the contract, will demand, take a promise for or accept, directly or through intermediaries, any bribe, consideration, gift, reward, favour or any material or immaterial benefit or any other advantage from the Bidder, either for themselves or for any person, organization or third party related to the contract in exchange for an advantage in the bidding process, Bid evaluation, contracting or implementation process related to the contract.
- 1.2** NHB will, during the pre-contract stage, treat all Bidders alike and will provide to all Bidders the same information and will not provide any such information to any particular Bidder which could afford an advantage to that particular Bidder in comparison to other Bidders.
- 1.3** All the officials of NHB will report to the appropriate Government office any attempted or completed breaches of the above commitments as well as any substantial suspicion of such a breach.
- 2.** In case any such preceding misconduct on the part of such official(s) is reported by the Bidder to NHB with full and verifiable facts and the same is prima facie found to be correct by NHB, necessary disciplinary proceedings, or any other action as deemed fit, including criminal proceedings may be initiated by NHB and such a person shall be debarred from further dealings related to the contract process. In such a case while an enquiry is being conducted by NHB the proceeding under the contract would not be stalled.

**3. Commitments of Bidders**

- 3.1** Compliance of the Instructions of GOI/Guidelines of CVC/Others: The Bidder undertakes that in case of its selection as the successful Bidder, it shall perform its duties under the Contract in strict compliance of the relevant and extant instructions of Government of India, GFR issued by Ministry of Finance, Guidelines of CVC and provisions of the Procurement Manual/relevant instructions of NHB, as applicable to the subject matter.
- 3.2** The Bidder represents that it has the expertise to undertake the assignment/contract and also has the capability to deliver efficient and effective advice/services to NHB under the contract in terms of the RFP.
- 3.3** The Bidder commits itself to take all measures necessary to prevent corrupt practices, unfair means and illegal activities during any stage of its Bid or during

any pre-contract or post-contract stage in order to secure the contract or in furtherance to secure it and in particular commit itself to the following:-

- (a) The Bidder will not offer, directly or through intermediaries, any bribe, gift, consideration, reward, favour, any material or immaterial benefit or other advantage, commission, fees, brokerage or inducement to any official of NHB, connected directly or indirectly with the Bidding process, or to any person, organization or third party related to the contract in exchange for any advantage in the Bidding, evaluation, contracting and implementation of the contract.
- (b) The Bidder has not given, offered or promised to give, directly or indirectly any bribe, gift, consideration, reward, favour, any material or immaterial benefit or other advantage, commission, fees, brokerage or inducement to any official of NHB or otherwise in procuring the Contract or forbearing to do or having done any act in relation to the obtaining or execution of the contract or any other contract with the Government for showing or forbearing to show favour or disfavor to any person in relation to the contract or any other contract with the Government.
- (c)\* The Bidder shall disclose the name and address of its agents and representatives including its foreign principals or associates.
- (d)\* The Bidder shall disclose the payments to be made by it to agents/brokers or any other intermediary, in connection with this Bid/contract.
- (e)\* The Bidder has not engaged any individual or firm or company whether Indian or foreign to intercede, facilitate or in any way to recommend to NHB or any of its functionaries, whether officially or unofficially to the award of the contract to the Bidder, nor has any amount been paid, promised or intended to be paid to any such individual, firm or company in respect or any such intercession, facilitation or recommendation.
- (f) The Bidder, either while presenting the Bid or during pre-contract negotiations or before signing the contract, shall disclose any payments he has made, is committed to or intends to make to officials of NHB or their family members, agents, brokers or any other intermediaries in connection with the contract and the details of services agreed upon for such payments.
- (g) The Bidder will not collude with other parties interested in the contract to impair the transparency, fairness and progress of the bidding process, Bid evaluation, contracting and implementation of the contract.
- (h) The Bidder will not accept any advantage in exchange for any corrupt practice, unfair means and illegal activities.
- (i) The Bidder shall not use improperly, for purposes of competition or personal gain or pass on to others, any information provided by NHB as part of the business relationship, regarding plans, technical proposals and business details, including information contained in any electronic data carrier. The Bidder also undertakes to exercise due and adequate care lest any such information is divulged.

- (j) The Bidder commits to refrain from giving any complaint directly or through any other manner without supporting it with full and verifiable facts.
- (k) The Bidder shall not instigate or cause to instigate any third person to commit any of the actions mentioned above.
- (l) If the Bidder or any employee of the Bidder or any person acting on behalf of the Bidder, either directly or indirectly is a relative of any of the officers of NHB or alternatively, if any relative of an officer of NHB has financial interest/stake in the Bidders firm, the same shall be disclosed by the Bidder at the time of filing of tender.  
The term 'relative' for this purpose would be as defined in Section 6 of the Companies Act 1956.
- (m) The Bidder shall not lend to or borrow any money from or enter into any monetary dealings or transactions, directly or indirectly, with any employee of NHB.
- (n) The Bidders shall disclose any transgressions with any other company that may impinge on the anti-corruption principle.
- (o) The Bidder has not entered into any undisclosed agreement or understanding with other Bidders with respect of prices, specifications, certifications, subsidiary contracts, etc.

3.4 The Bidder undertakes and affirms that it shall take all measures necessary to prevent any possible conflict of interest and in particular commit itself to the following:

- (a) The Bidder shall avoid any conflict of interest while discharging contractual obligations and bring, beforehand, any possible instance of conflict of interest to the knowledge of NHB, while rendering any advice or service.
- (b) The Bidder shall act/perform, at all times, in the interest of NHB and render any advice/service with highest standard of professional integrity.
- (c) The Bidder undertakes that in case of its selection as the successful Bidder, it shall provide professional, objective, and impartial advice and at all times and shall hold NHB's interests paramount, without any consideration for future work, and that in providing advice it shall avoid conflicts with other assignments and its own interests.
- (d) The Bidder declares/affirms that it has not been hired by NHB for any assignment that would be in conflict with its prior or current obligations to other employers/buyers, or that may place it in a position of being unable to carry out the assignment/contract in the best interest of NHB. Without limitation on the generality of the foregoing, the Bidder further declares/affirms as set forth below:
  - (i) **Conflict between consulting activities and procurement of goods, works or non-consulting services (i.e. services other than consulting services)** - The Bidder has not been engaged by NHB to provide goods, works, or non-consulting services for a project, or any affiliate that

directly or indirectly controls, is controlled by, or is under common control with the Bidder. The Bidder is fully aware that it shall be disqualified from providing consulting services resulting from or directly related to those goods, works, or non-consulting services. Further, the Bidder is also aware of the fact that in case it has been hired to provide consulting services for the preparation or implementation of a project, or any affiliate that directly or indirectly controls, is controlled by, or is under common control with the firm, shall be disqualified from subsequently providing goods, works, or services (other than consulting services) resulting from or directly related to the consulting services for such preparation or implementation.

This provision does not apply to the various firms (consultants, contractors, or suppliers) which together are performing the Bidder's obligations under a turnkey or design and build contract.

- (ii) **Conflict among consulting assignments** – The Bidder understands that neither Bidder (including their personnel and sub-consultants), nor any affiliate that directly or indirectly controls, is controlled by, or is under common control with the firm, shall be hired for the assignment that, by its nature, may be in conflict with another assignment of the Bidder. *As an example, Bidders assisting NHB in the privatization of public assets shall neither purchase, nor advise purchasers of, such assets. Similarly, Bidders hired to prepare Terms of Reference (TOR) for an assignment shall not be hired for the assignment in question.*
- (iii) **Relationship with NHB's staff** – The Bidder is aware that the contract may not be awarded to the Bidder in case it is observed that it, including its experts and other personnel, and sub-consultants, has/have a close business or family relationship with a professional staff of NHB (or of the project implementing agency) who are directly or indirectly involved in any part of: (i) the preparation of the TOR for the assignment, (ii) the selection process for the contract; or (iii) the supervision of such contract, unless the conflict stemming from this relationship has been resolved in a manner acceptable to NHB throughout the selection process and the execution of the contract.
- (iv) **A Bidder shall submit only one proposal either individually or as a joint venture partner in another proposal:** If the Bidder, including a joint venture partner, submits or participates in more than one proposal, all such proposals shall be disqualified. This does not, however, preclude a consulting firm to participate as a sub-consultant, or an individual to participate as a team member, in more than one proposal when circumstances justify and if permitted by the RFP.

#### 4. Previous Transgression

- 4.1** The Bidder declares that no previous transgression occurred in the last three years immediately before signing of this Integrity Pact, with any other company in any country in respect of any corrupt practices envisaged hereunder or with any Public Sector Enterprise in India or any Government Department in India that could justify Bidder's exclusion from the tender process.
- 4.2** The Bidder agrees that if it makes incorrect statement on this subject, Bidder can be disqualified from the tender process or the contract, if already awarded can be terminated for such reason.

## **5. Accountability**

- 5.1** The Bidder undertakes that in case of its selection as the successful Bidder and assignment of the contract to the Bidder, it shall be accountable for the advice/supply made/to be made and/or for any service rendered/to be rendered by it to NHB, keeping in view norms of ethical business, professionalism and the fact that such advice / services to be rendered by it for a consideration.
- 5.2** The Bidder shall be accountable in case of improper discharge of contractual obligations and/or any deviant conduct by the Bidder.

## **6. Personal Liability**

The Bidder understands that in case of its selection as the successful Bidder, the Bidder is expected to carry out its assignment with due diligence and in accordance with prevailing standards of the profession. The Bidder shall be liable to NHB for any violation of this Integrity Pact as per the applicable law, besides being liable to NHB as may be provided under the contract to be executed.

## **7. Transparency and Competitiveness**

The Bidder undertakes that in case of its selection as the successful Bidder, it shall keep in view transparency, competitiveness, economy, efficiency and equal opportunity to all prospective tenderers/Bidders, while rendering any advice/service to NHB, in regard with matters related to selection of technology and determination of design and specifications of the subject matter, Bid eligibility criteria and Bid evaluation criteria, mode of tendering, tender notification, etc.

## **8. Co-operation in the Processes:**

The Bidder shall cooperate fully with any legitimately provided/constituted investigative body, conducting inquiry into processing or execution of the consultancy contract/any other matter related with discharge of contractual obligations by the Bidder.

## **9. Sanctions for Violations**

- 9.1** Any breach of the aforesaid provisions by the Bidder or any one employed by it or acting on its behalf (whether with or without the knowledge of the Bidder) shall entitle NHB to take all or any one of the following actions, whenever required:
- (i) To immediately call off the pre contract negotiations without assigning any reason or giving any compensation to the Bidder. However the proceedings with the other Bidder(S) would continue.
  - (ii) To immediately cancel the contract, if already signed, without giving any compensation to the Bidder.
  - (iii) To recover all sums already paid by NHB, and in case of an Indian Bidder with interest thereon at 2% higher than the prevailing Prime Lending Rate of State Bank of India, while in case of a Bidder from a country other than India with interest thereon at 2% higher than the LIBOR. If any outstanding payment is due to the Bidder from NHB in connection with any other contract, such outstanding payment could also be utilized and appropriated by NHB to recover the aforesaid sum and interest.
  - (iv) To encash the advance bank guarantee and performance bond/warranty bond, if furnished by the Bidder, in order to recover the payments already made by NHB, along with interest.
  - (v) To cancel all or any other contracts with the Bidder. The Bidder shall be liable to pay compensation for any loss or damage to NHB resulting from such cancellation /rescission and NHB shall be entitled to deduct the amount so payable from the money(s) due to the Bidder.
  - (vi) To debar the Bidder from participating in future Bidding process of NHB for a minimum period of five year which may be further extended at the discretion of NHB.
  - (vii) To recover all sums paid in violation of this Integrity Pact by Bidder(S) to any middleman or agent or broker with a view to securing the contract.
  - (viii) In cases where irrevocable Letters of Credit have been received in respect of any contract signed by NHB with the Bidder, the same shall not be opened.
- 9.2** NHB will be entitled to take all or any the actions mentioned at para 9.1(i) to (x) of this Integrity Pact also on the Commission by the Bidder or any one employed by it or acting on its behalf (whether with or without the knowledge of the Bidder), of an offence as defined in Chapter IX of the Indian Penal Code, 1860 or Prevention or Corruption Act, 1988 or any other statute enacted for prevention of corruption.
- 9.3** The decision of NHB to the effect that a breach of the provisions of this Integrity Pact has been committed by the Bidder shall be final and conclusive on the Bidder. However the Bidder can approach the Independent Monitor(s) appointed for the purposes of this Integrity Pact.

**10. Fall Clause:**

The Bidder undertakes that it has not supplied/is not supplying similar product/systems or subsystems at a price lower than that offered in the present Bid in respect of any other Ministry/Department of the Government of India or PSU/Public Sector Bank and if it is found at any stage that similar product/systems was supplied by the Bidder to any other Ministry/Department of the Government of India or a PSU at a lower price, then that very price, with due allowance for elapsed time, will be applicable to the present case and the difference in the cost would be refunded by the Bidder to NHB, if the contract has already been concluded.

**11. Disqualification**

The Bidder(s) agree(s) that:

Prior to award of contract or during execution of the contract, if the Bidder (s) has/have committed any transgression/breach of this Integrity Pact, NHB is entitled to disqualify the Bidder(s) from the tendering process/terminate the contract.

**12. Independent External Monitors:**

- 12.1** NHB has appointed Shri Lov Verma ( email id - lov\_56@yahoo.com ) and Shri Hare Krushna Dash (email id - hkdash184@hotmail.com) as independent external monitors (hereinafter referred to as "the Monitors") for this Integrity Pact in consultation with the Central Vigilance Commission.
- 12.2** The task of the Monitors shall be to review independently and objectively whether and to what extent the Parties comply with the obligations under this Integrity Pact.
- 12.3** The Monitors shall not be subject to instructions by the representatives of the Parties and perform their functions neutrally and independently.
- 12.4** Both the Parties accept that the Monitors have the right to access all the documents relating to the project procurement including minutes of meeting.
- 12.5** As soon as the Monitor notices, or has reason to believe a violation of this Integrity Pact, he will so inform the Authority designated by NHB.
- 12.6** The Bidder accepts that the Monitor has the right to access without restriction to all project documentation of NHB including that provided by the Bidder. The Bidder will also grant the Monitor upon his request and demonstration of a valid interest, unrestricted and unconditional access to his project documentation. The same is applicable to sub-contractors. The Monitor shall be under contractual obligation to treat the information and documents (s) of the Bidder/sub-contractor with confidentiality.
- 12.7** NHB will provide to the Monitor sufficient information about all meetings

among the Parties related to the project provided such meeting could have an impact on the contractual relations between the Parties. The Parties will offer to the Monitor the option to participate in such meeting.

- 12.8** The Monitor will submit a written report to the designated Authority of NHB within 8 to 10 weeks from the date of reference or intimation to him by NHB/Bidder and, should the occasion arise, submit proposals for correcting problematic situations.
- 12.9** The bidder shall not go for any legal recourse on his complaints, if any, already submitted before the Monitors, till final disposal of their complaints by the monitors.

### **13. Facilitation of Investigation:**

In case of any allegation of violation of any provision to this Integrity Pact or payment of commission, NHB or its agencies shall be entitled to examine all the documents including the Books of Accounting of the Bidder and the Bidder shall provide necessary information and documents in English and shall extend all possible help for the purpose of such examination.

### **14. Law and Place of Jurisdiction:**

This Integrity Pact is subject to Indian Law. Any dispute arising out of this shall be subject the jurisdictions of the Courts at Delhi.

### **15. Other Legal Action:**

The actions stipulated in this Integrity Pact are without prejudice to any other legal action that may follow in accordance with the provision of the extant law in force relating to any civil or criminal proceedings. However, the Parties shall not approach the Courts of Law while representing the matters to the Monitor/s and shall await the decision of the Monitor/s in the matter.

### **16. Validity:**

- 16.1** The validity of this Integrity Pact shall be from date of its signing and extend up to 5 years or the complete execution of the contract to the satisfaction of both NHB and the Bidder, including warranty period, whichever is later. In case Bidder is unsuccessful, this Integrity Pact shall expire after six month from the date of the signing of this Integrity Pact.
- 16.2** Should one or several provisions of this Integrity Pact turn out or be invalid, the remainder of this Integrity Pact shall remain valid. In this case the Parties will strive to come to an agreement to their original intentions.

(Note: In case of a Joint Venture, the Integrity Pact must be signed by all joint partners to the Joint Venture that submits the bid.)

The Parties hereto sign this Integrity Pact on the day, month and year and at the place mentioned herein below.

|                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>For National Housing Bank</b><br><br><b>(Authorised Signatory)</b><br><br><b>Place:</b><br><b>Date:</b><br><br><u><b>Witness</b></u><br>1. _____<br>_____<br><b>(Name &amp; Address)</b><br>2. _____<br>_____<br><b>(Name &amp; Address)</b> | <b>For Bidder</b><br><br><b>(Authorised Signatory)</b><br><br><b>Place:</b><br><b>Date:</b><br><br><u><b>Witness</b></u><br>1. _____<br>_____<br><b>(Name &amp; Address)</b><br>2. _____<br>_____<br><b>(Name &amp; Address)</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Annexure IX

(To be executed on a non-judicial stamp paper)

Service Level Agreement

THIS SERVICE LEVEL AGREEMENT (hereinafter referred to "this **Agreement**") is made on this \_\_\_\_\_ day of the month of \_\_\_\_\_, 201\_, by and between,

National Housing Bank, a bank constituted under the National Housing Bank Act, 1987, having its Head Office at Core 5A, 3<sup>rd</sup> -5<sup>th</sup> floors, India Habitat Centre, Lodhi Road, New Delhi-110003 (hereinafter called "**NHB**"), which expression shall include wherever the context so permits, its successors and assigns ; AND

\_\_\_\_\_, a company registered under the Companies Act, 1956, having its registered office at \_\_\_\_\_ (hereinafter called the "**Consultant**"), which expression shall include wherever the context so permits, its successors and permitted assigns.

(Hereinafter NHB and the Consultant are collectively referred to as "the Parties" and individually as "the Party")

WHEREAS

- (A) NHB intends to hire the Consultant for \_\_\_\_\_, as detailed in the Request for Proposal no. \_\_\_\_\_ on \_\_\_\_\_ (date) (including Corrigendum/Clarification, if any, issued) (hereinafter collectively referred to the "**RFP**" (attached hereto as **Appendix- I**).
- (B) The Consultant has been selected through open tendering process by way of floating the RFP by NHB followed by evaluation of Commercial Bids of the Bidders and accordingly the letter of award no. \_\_\_\_\_ dated \_\_\_\_\_ ("**LoA**") (attached hereto as **Appendix- II**) has been issued by NHB to the Consultant.
- (C) The Consultant has accepted and agreed to provide the Services in accordance with terms and conditions of RFP and the LoA.
- (D) In terms of the RFP, NHB and the Consultant have agreed to enter into this Agreement in the manner hereinafter appearing:

NOW THEREFORE the Parties hereby agree as follows:

## **1. GENERAL PROVISIONS**

### **1.1 Definitions**

Unless the context otherwise requires, the following terms whenever used in this Agreement have the following meanings:

- (a) "Applicable Law" means the laws and any other instruments having the force of law in India, as they may be issued and in force from time to time;
- (b) "Contract" or "this Contract" means and shall construe this Agreement;
- (d) "Deliverables" means and includes the major deliverables as specified in Clause \_\_\_\_\_ of the RFP.
- (d) "Effective Date" means the date on which this Agreement comes into force and effect pursuant to Clause 2.1 hereof;
- (e) "Personnel" means persons hired/to be hired by the Consultant as employees and assigned to the performance of the Services or any part thereof.
- (f) "Project" means collectively the Services and the Deliverables to be provided as detailed in the RFP.
- (g) "Services" or "Scope of Work" means and includes the scope of work to be performed by the Consultant as described/set out in Clause \_\_\_\_\_ of the RFP.
- (h) "Third Party" means any person or entity other than NHB and the Consultant.

### **1.2 Principles of Interpretation**

In this Agreement, unless the context otherwise requires:

- a) All capitalized terms unless specifically defined in this Agreement shall have the meaning given to them in the RFP;
- b) Words and abbreviations, which have well known technical or trade/commercial meanings are used in this Agreement in accordance with such meanings.

- c) The RFP, the LoA and the NDA along with the Appendices/ Attachments hereto, shall form part and parcel of this Agreement and shall be read together for all purpose and effect.
- d) In case of any inconsistency or repugnancy between the provisions contained RFP, LoA and this Agreement, unless the context otherwise requires, the opinion of NHB shall prevail to the extent of such inconsistency or repugnancy and the same shall be binding on the Consultant.

### **1.3 Purpose**

- 1.3.1 It is hereby agreed that the Consultant shall provide the Services to NHB as set out in the RFP till the completion of the Project. The objective of the Project is to make \_\_\_\_\_.

#### **1.3.2 Performance of the Scope of Work**

The Consultant shall perform all the services as set out in the Scope of Work and complete the Deliverables within the prescribed timelines in terms of the RFP and the entire assignment shall be completed within the Term of this Contract.

#### **1.3.3 Term/Period of Contract**

The entire assignment as detailed in the Scope of Work under this Contract shall be completed within a period of \_\_\_\_\_ (“**Term**”) starting from \_\_\_\_\_ by the Consultant unless the period is extended in accordance with this Agreement.

#### **1.3.4 Contract Price**

The entire assignment to be performed under this Contract is fixed price contract and the Consultant shall be paid the total price consideration of Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_) (“**Contract Price**”) for the satisfactory performance/execution of the entire assignment under the Project. The Contract Price shall be paid by NHB as per the payment terms agreed at Clause 4.2 of this Agreement.

### **1.4 Relation between the Parties**

Nothing contained herein shall be construed as establishing a relationship of master and servant or of principal and agent as between NHB and the Consultant. The

Consultant, subject to this Agreement, has complete charge of personnel to be engaged by the Consultant for performing the Services and shall be fully responsible for the works to be performed by them or on their behalf hereunder and also for the quality of the work done by their personnel.

**1.5 Language**

This Contract has been executed in the English language, which shall be the binding and controlling language for all matters relating to the meaning or interpretation of this Contract.

**1.6 Headings**

The headings shall not limit, alter or affect the meaning of this Contract.

**1.7 Notices**

- 1.7.1 Any notice, request or consent required or permitted to be given or made pursuant to this Contract shall be in writing. Any such notice, request or consent shall be deemed to have been given or made when delivered in person to an authorized representative of the Party to whom the communication is addressed, or when sent by registered mail, telex, telegram or facsimile to such Party at the following address:

**For NHB:**

Attention:\_\_\_\_\_

Fax:\_\_\_\_\_

**For the Consultant:**

Attention:\_\_\_\_\_

Fax:\_\_\_\_\_

- 1.7.2 Notice will be deemed to be effective as follows

- (a) In the case of personal delivery or registered mail, on delivery.
- (b) In case of telegrams, ninety-six (96) hours following confirmed transmission; and
- (c) In the case of facsimiles, seventy-two (72) hours following confirmed transmission.

- 1.7.3 A Party may change its address for notice hereunder by giving the other Party notice

of such change pursuant to this Clause.

**1.8 Location**

The Services shall be performed at Patna or at such location required/ approved by NHB.

**1.9 Authority of Consultant**

The Consultant hereby authorize \_\_\_\_\_ to act on their behalf in exercising the entire Consultant's rights and obligations towards NHB under this Contract, including without limitation for signing letters/communications, execution of agreements, for receiving instructions and payments from NHB.

**1.10 Taxes and Duties**

The Consultant and their personnel shall pay the taxes (excluding GST), duties, fees, levies and other impositions levied under the existing, amended or enacted laws during the tenure of this Agreement and NHB shall perform such duties in regard to the deduction of such taxes as may be lawfully imposed from the payments to be made to the Consultant.

**2.0 COMMENCEMENT, COMPLETION, MODIFICATION AND TERMINATION OF CONTRACT**

**2.1 Effectiveness of Contract**

This Agreement deemed to have taken effect from the date of acceptance of the letter of award (LoA) by the Consultant i.e. w.e.f. ....

**2.2 Commencement of Services**

The Consultant shall begin carrying out the Services immediately viz. from the date of acceptance of LoA, or on such date as the Parties may agree in writing.

**2.3 Expiration of Contract**

Unless terminated earlier pursuant to Clause-2.8 hereof, this Contract shall expire on the expiry of the Term as stated on Clause 1.3.3 herein unless the Term is extended in accordance with the Clause 2.6.4.

## **2.4 Entire Agreement**

This Contract contains all covenants, stipulations and provisions agreed by the Parties. No representative of either Party has authority to make, and the Parties shall not be bound by or be liable for, any statement, representation, promise or agreement not set forth herein.

## **2.5 Modification**

Modification of the terms and conditions of this Contract, including any modification of the scope of the Services/Scope of Work, may only be made by written agreement between the Parties and shall not be effective until the consent of the Parties has been obtained, however, each Party shall give due consideration to any proposals for modification made by the other Party.

## **2.6 Force Majeure**

### **2.6.1 Definition**

In the event of either Party being rendered unable by Force Majeure to perform any obligation required to be performed by them under the Contract, the relative obligation of the Party affected by such Force Majeure shall be suspended for the period during which such cause lasts.

The term "Force Majeure" as employed herein shall mean acts of God, War, Civil Riots, Fire, Flood and Acts and Regulations of respective government of the two Parties directly affecting the performance of the Contract.

Upon the occurrence of such cause and upon its termination, the Party alleging that it has been rendered unable as aforesaid thereby, shall notify the other Party in writing, the beginning of the cause amounting to Force Majeure as also the ending of the said cause by giving notice to the other Party within 72 hours of the ending of the cause respectively. If the deliveries are suspended by Force Majeure conditions lasting for more than 2 (two) months, NHB shall have the option of canceling this Contract in whole or part at its discretion without any liability on its part.

Time for performance of the relative obligation suspended by Force Majeure shall then stand extended by the period for which such cause lasts.

### **2.6.2 No Breach of Contract**

The failure of a Party to fulfill any of its obligations hereunder shall not be considered to be a breach of or default under this Contract in so far as such inability arises from

an event of Force Majeure, provided that the Party affected by such an event has taken all reasonable precautions, due care and reasonable alternative measures, all with the objective of carrying out the terms and conditions of this Contract.

#### **2.6.3 Measures to be taken**

- (a) A Party affected by an event of Force Majeure shall take all reasonable measures to remove such Party's inability to fulfill its obligations hereunder with a minimum of delay.
- (b) A Party affected by an event of Force Majeure shall notify the other Party such event as soon as possible, and in any event not later than fourteen (14) days following the occurrence of such event, providing evidence of the nature and cause of such event, and shall similarly give notice of the restoration of normal conditions as soon as possible.
- (c) The Parties shall take all reasonable measures to minimize the consequences of any event of Force Majeure.

#### **2.6.4 Extension of Time**

Any period within which a Party shall, pursuant to this Contract, complete any action or task, shall be extended for a period equal to the time during which such Party was unable to perform such action as a result of Force Majeure.

#### **2.6.5 Consultation**

Not later than thirty (30) days after the Party, as the result of an event of Force Majeure, has become unable to perform a material portion of the Services, the Parties shall consult with each other with a view to agreeing on appropriate measures to be taken in the circumstances.

#### **2.7 Suspension**

NHB may, by written notice of suspension to the Consultant, suspend all payments to the Consultant hereunder if NHB is not satisfied with the performance of the Consultant or if the Consultant fails to perform any of their obligations under this Contract, including the carrying out of services, provided that such notice of suspension (i) shall specify the nature of the failure, and (ii) shall request the Consultant to provide remedy for such failure within a period not exceeding thirty (30) days after receipt by the Consultant of such notice of suspension and shall invoke contract performance guarantee.

**2.8 Termination****2.8.1 By NHB**

NHB may by not less than fifteen (15) calendar days written notice of termination to the Consultant, (except in the event listed in paragraph (g) below, for which there shall be a written notice of not less than sixty (60) days) such notice to be given after the occurrence of any of the events specified in paragraphs (a) to (f) of this Clause-2.8.1, terminate this Contract:

- (a) If the Consultant fails to remedy a failure in the performance of their obligations hereunder, as specified in a notice of suspension pursuant to Clause-2.7 here-in-above, within thirty (30) days of receipt of such notice of suspension or within such further period as NHB may have subsequently approved in writing.
- (b) If the Consultant becomes insolvent or bankrupt or enters into an agreement with its creditors for relief of debt or take advance of any law for the benefit of debtors or goes into liquidation receivership whether compulsory or voluntary.
- (c) If the Consultant fails to comply with any final decision reached/award passed as a result of arbitration proceedings pursuant to Clause-8 hereof.
- (d) If the Consultant submits to NHB a statement which has a material effect on the rights, obligations or interests of NHB and which the Consultant knows to be false;
- (e) If, as a result of Force Majeure, the Consultant is unable to perform a material portion of the Services for a period of not less than sixty (60) days; or
- (f) In the event it comes to the notice of NHB that any of the representations and/or warranties made by the Consultant either in the Bid Documents or in the subsequent correspondences are found to be false and/or the Consultant/its personnel are found to be involved in any fraudulent or criminal act;
- (g) If NHB, in its sole discretion and for any reason whatsoever, decides to terminate this Contract.

**2.8.2 Cessation of Rights and Obligations**

Upon termination of this Contract pursuant to Clause- 2.8.1 hereof or upon expiration of this Contract pursuant to Clause-2.3 hereof, all rights and obligations of the Parties hereunder shall cease, except:

- (a) Such rights and obligations as may have accrued on the date of termination or expiration,
- (b) The obligation of confidentiality set forth in Clause-3.7 hereof,
- (c) Any right which a Party may have under the Applicable Law.

### **2.8.3 Cessation of Services**

Upon termination of this Contract by notice pursuant to clauses-2.8.1 hereof, the Consultant shall, immediately upon dispatch or receipt of such notice, take all necessary steps to bring the Services to a close in a prompt and orderly manner and shall make every reasonable effort to keep expenditures for this purpose to a minimum.

### **2.8.4 Payment in case of termination of contract**

Subject to the terms of the RFP, in case the Contract is terminated, payment towards services will be made on pro rata basis, for the services already delivered, after deducting applicable penalty and TDS/other applicable taxes.

## **3.0 OBLIGATIONS OF THE CONSULTANT**

### **3.1 Standard of Performance**

The Consultant shall perform the Services and carry out their obligations hereunder with all due diligence, efficiency, and economy, in accordance with generally accepted techniques and practices used with professional engineering and consulting standards recognized by professional bodies, and shall observe sound management, technical and engineering practices, and employ appropriate advanced technology, safe and effective equipment, machinery, materials and methods. The Consultant shall always act, in respect of any matter relating to this Contract or to the Services, as faithful advisers to NHB, and shall at all times support and safeguard NHB's legitimate interests in any dealings with third parties.

### **3.2 Law Governing contract**

The Consultant shall perform the assignment in accordance with the applicable Law and shall take all practicable steps to ensure that the Personnel of the Consultant comply with the Applicable Law.

### **3.3 Conflict of Interest**

The Consultant shall hold NHB's interest paramount, without any consideration for future work, and strictly avoid conflict with other assignments or their corporate interests.

### **3.4 Consultant Not to Benefit from Commissions/Discounts etc.**

The payment of the Consultant by NHB shall constitute the Consultant's only payment in connection with this Contract or the Services, and the Consultant shall not accept for their own benefit any trade commission, discount, or similar payment in connection with activities pursuant to this Contract or to the Services or in the discharge of their obligations under the Contract, and the Consultant shall use their best efforts to ensure that its Personnel similarly shall not receive any such additional payment.

### **3.5 Consultant and Affiliates not to be otherwise interested in /benefited from the Project**

The Consultant agrees that, during the term of this Contract and after its termination, the Consultant shall not create any work/ opportunity for itself and for any of its affiliates from this Project/ assignment and/or derive any financial benefits directly or otherwise, other than what is agreed to be paid as professional fee as mentioned at Clause 4.2 for this assignment.

### **3.6 Prohibition of Conflicting Activities**

The Consultant and its affiliates shall not engage, either directly or indirectly, in any business or professional activities which would conflict with the activities assigned to them under this Contract. The Consultant and its affiliates hired to provide services for the proposed assignment will be disqualified from services related to the initial assignment for the same Project subsequently.

### **3.7 Confidentiality**

The Consultant and its Personnel shall not, either during the term or after the expiration of this Contract, disclose any proprietary or confidential information relating to the Project, the Services, this Agreement or NHB's business or operations without the prior written consent of NHB.

A separate non-disclosure cum confidentiality agreement ("NDA") will be signed between the Consultant and NHB, if required.

### **3.8 Insurance to be taken out by the Consultant**

The Consultant shall take out and maintain at their own cost, appropriate insurance against all the risks, and for all the coverage, like workers compensation, employment liability insurance for all the staff on the assignment, comprehensive general liability insurance, including contractual liability coverage adequate to cover the indemnity of obligation against all damages, costs, and charges and expenses for injury to any person or damage to any property arising out of, or in connection with, the services which result from the fault of the Consultant or their staff on the assignment

### **3.9 Liability of the Consultant**

The Consultant shall be liable to NHB for the performance of the Services in accordance with the provisions of this Contract and for any loss suffered by NHB as a result of a default of the Consultant in such performance, subject to the following limitations:

- (a) The Consultant shall not be liable for any damage or injury caused by or arising out of any act, neglect, default or omission of any persons other than the Consultant and its Personnel; and
- (b) The Consultant shall not be liable for any loss or damage caused by or arising out of circumstances over which the Consultant had no control.

### **3.10 Indemnification of NHB by the Consultant**

The Consultant shall indemnify NHB and shall always keep NHB, its employees, personnel, officers and directors, both during and after the term of this Agreement, fully and effectively indemnified against all losses, damage, injuries, deaths, expenses, actions, proceedings, demands, costs and claims, including legal fees and expenses, suffered by NHB or any Third Party, where such loss, damage, injury is the result of (i) any wrongful action, negligence or breach of contract by the Consultant or its personnel; and/or (ii) any negligence or gross misconduct attributable to the Consultant or its personnel; and/or (iii) any claim made by employees who are deployed by the Consultant against NHB; and/or (iv) any claim arising out of employment, non-payment of remuneration and non-provision of benefits in accordance with the statutes/various labour laws by the Consultant to its employees; and/or (v) any or all Deliverables or Services infringing any patent, trademarks, copyrights or such other Intellectual Property Rights; and/or (vi) any breach of the confidentiality obligations mentioned under clause 3.7 and /or NDA.

**3.11 Limitation of Liability**

- (i) The Consultant's aggregate liability, in connection with the obligations undertaken as a part of this Project, whether arising under this Project regardless of the form or nature of the action giving rise to such liability (whether in contract, tort or otherwise), other than the circumstances mentioned in the sub-clause (ii) below, shall be limited to \_\_\_\_\_ times of the total contract value.
- (ii) The Consultant's liability in case of claims against NHB resulting from infringement of patents, trademarks, copyrights or such other Intellectual Property Rights or breach of confidentiality obligations committed by the Consultant shall be actual and unlimited.
- (iii) Under no circumstances, NHB shall be liable to the Consultant for direct, indirect, incidental, consequential, special or exemplary damages arising from termination of this Agreement, even if he has been advised of the possibility of such damages.

**3.12 Consultant's Actions Requiring Owner's Prior Approval**

The Consultant shall not enter into a sub contract for the performance of any part of the Services, without the prior approval of NHB in writing. However, the Consultant can hire the services of Personnel to carry out any part of the services. The Consultant shall remain fully liable for the performance of the services by its personnel pursuant to this Contract.

**3.13 Reporting Obligations**

The Consultant shall submit to NHB the reports and documents within the timelines set forth in the Offer Letter, including any supporting data required by NHB.

**3.14 Documents prepared by the Consultant to be the Property of NHB:**

All software, algorithms, reports and other documents prepared/developed by the Consultant in performing the Services shall become and remain the property of NHB, and the Consultant shall, not later than upon termination or expiration of this Contract, deliver all such documents to NHB, together with a detailed inventory thereof. The Consultant may retain a copy of such documents and shall not use them for purposes unrelated to this Contract without the prior written approval of NHB.

**3.15 Consultant's Personnel**

The Consultant shall ensure that personnel/employees engaged by him in the project/contract, have appropriate qualifications and competence as stipulated under the RFP and are in all respects acceptable to NHB. The Consultant will do its utmost to ensure that the personnel identified by the Consultant to work under this Agreement completes the Term. If any such personnel resigns from his job and leaves the Consultant, the Consultant will provide NHB with another personnel of equivalent knowledge, skill and experience acceptable to NHB as his substitute.

The Consultant shall strictly comply with all applicable labour laws and such other laws in relation to the services to be provided and the personnel engaged by the Consultant and he shall be solely responsible for all acts of the said personnel so enrolled and there shall and will not be any privity of contract for any purpose and to any intent between NHB and said personnel so engaged by the Consultant.

The Consultant shall be responsible for making appropriate deductions in respect of income tax and any other statutory deductions under applicable laws in respect of its personnel/employees engaged by the Consultant under this Agreement. The Consultant agrees to indemnify NHB in respect of any claims that may be made by statutory authorities against NHB in respect of contributions relating to the personnel/employees engaged by the Consultant for performing the work under this Agreement. NHB is authorized to make such tax deduction at source as may be necessary as per law/rules in force in respect of payments made to the Consultant.

### **3.16 Non-Compete**

The Consultant will neither approach nor make any proposal for work for any employee of NHB directly or indirectly during the validity of this Agreement and for one year from the date of termination of this Agreement.

### **3.17 Change in Ownership or Constitution:**

The Consultant will inform NHB immediately about any change in its ownership or its constitution. The Consultant will ensure that the NHB's interest will be protected with utmost care. If NHB is not satisfied with the change of ownership or constitution of the Consultant and/or with the new owner, NHB shall have the right of termination and in that event, the payment, if any, upon termination may be made as provided in clause 2.8.4.

## **4.0 OBLIGATIONS OF NHB**

### **4.1 Support:**

NHB will provide the support as required necessary by it including giving access to the relevant and limited data maintained in its system to the Consultant for carrying out the assignment under the Contract.

#### **4.2 Consideration & Payment Terms**

In consideration of the Services performed by the Consultant under this Agreement, NHB shall make to the Consultant such payments and in such manner as specified in the RFP and/or the LoA.

The Consultant shall submit the bills to NHB of firms printed bill forms indicating the work done by him during the period for which payment is sought. NHB shall make payments to the Consultant as per the payment schedule given in the RFP. But if the progress is not satisfactory and according to agreed work program/schedule the payment may be withheld.

#### **4.3 Non-Solicitation:**

NHB agrees not to make an offer for employment to any personnel provided/deployed by the Consultant under this Agreement, and, not to accept any application for employment from him/her, while he is under the term of this Agreement, and, for up to twelve (12) months from the date of last assignment of the work under this Agreement with NHB.

### **5.0 FAIRNESS AND GOOD FAITH**

#### **5.1 Good Faith**

The Parties undertake to act in all fairness and good faith in respect to each other's rights under this Contract and to adopt all reasonable measures to ensure the realization of the objectives of this Contract

### **6.0 UNDERTAKINGS:**

The Consultant hereby further undertakes:

- (i) That the Consultant has gone through all the required/relevant and extant instructions/ circulars of Government of India, Reserve Bank of India and /or any other concerned authority, GFR issued by Ministry of Finance, guidelines of CVC and provisions of the manual/relevant instructions of NHB, as applicable to the scope/area of its work/operation under this Agreement and the advice/services

to be rendered by it as the Consultant and it complies/will comply with all such requirements.

- (ii) That the Consultant has the necessary expertise to work and execute the Project as per the scope of work set out in detail in the RFP and it has the capability to deliver efficient and effective advice/services to NHB. It shall carry out the assignment under this Agreement with due diligence and with the highest standard of professionalism and business ethics.
- (iii) That being the Consultant of NHB for a consideration, it shall be accountable for (a) any improper discharge of the assignment under this Agreement and/or (b) any deviant conduct keeping in view the norms of ethical business and professionalism.
- (iv) That NHB shall have every right at its discretion to enforce such accountability in case of any improper discharge of contractual obligations and/or any advice/service rendered in the views of NHB is found to be grossly faulty/negligent/deficient and/or any deviant conduct by the Consultant and as a consequence of it, NHB can, irrespective of anything stated herein, terminate this Agreement by giving 15 days prior notice, including to withhold/retain the dues payable to the Consultant by NHB under this Agreement and appropriate/adjust the same for the losses, if any, suffered by NHB without requiring NHB to prove the actual loss.
- (v) That the Consultant shall not do anything that will be of any conflict of interest to the Consultant while discharging the obligations under this Agreement and it shall bring to the notice/knowledge of NHB beforehand any possible instance of conflict of interest while rendering any advice or service. Further, the Consultant shall not receive any remuneration in connection with the assignment except as provided in this Agreement. The Consultant and/or any of its affiliates shall not engage in consulting or other activities that will be in conflict with the obligations under this Agreement.
- (vi) That the Consultant has not been hired for any assignment that would be in conflict with its prior or current obligations to NHB or that may place the Consultant in a position of being unable to carry out the assignment in the best interest of NHB.
- (vii) That the Consultant shall act at all times in the interest of NHB and render advice/service with highest professional integrity and shall cooperate fully with any legitimately provided/constituted investigative body, conducting inquiry into

processing or execution of the consultancy contract/any other matter related with discharge of the contractual obligations by the Consultant.

#### **7.0 SEVERABILITY:**

Each clause of this Agreement is enforceable independently. Should any clause of this Agreement become not enforceable due to any reason, it will not affect the enforceability of the other clauses.

#### **8.0 SETTLEMENT OF DISPUTES**

In the event of any dispute or difference arising out of, in relation to, or in connection with this Agreement, or the breach thereof, shall be settled amicably through mutual discussions. If, however, the parties are not able to settle them amicably without undue delay, the same shall be settled by the process of arbitration in accordance with the provisions of the Arbitration & Conciliation Act, 1996 (as amended from time to time). The venue of such arbitration shall be at New Delhi and the proceedings shall be conducted in English. The arbitration tribunal shall consist of Sole i.e. 1(one) Arbitrator to be appointed jointly by the Parties within thirty ( 30) days from the date of first recommendation for appointment of arbitrator in written form one Party to the other. If the Parties fail to agree on appointment of such Sole Arbitrator, arbitral tribunal consisting of Sole Arbitrator shall be appointed in accordance with the provisions of the Arbitration and Conciliation Act, 1996. The award of arbitrator made in pursuance thereof shall be final and binding on the Parties. All costs and expenses of such arbitration shall be borne equally by the Parties at the first instance which however subject to the provisions of the said Act.

Notwithstanding, it is agreed that the Consultant shall continue the remaining work for the assignment under this Agreement during the pendency of arbitration proceedings unless otherwise directed in writing by NHB or unless the matter is such that the work cannot possibly be continued until the decision of the arbitrator, as the case may be, is obtained.

#### **9.0 JURISDICTION AND APPLICABLE LAW**

This agreement including all matters connected with this Agreement, shall be governed by the laws of India (both substantive and procedural) for the time being in force and shall be subjected to exclusive jurisdiction of the Courts at New Delhi.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement signed in their respective names on the day and year first above written at New Delhi.

**FOR AND ON BEHALF OF NATIONAL HOUSING BANK**

By \_\_\_\_\_

Authorized Representative

**FOR AND ON BEHALF OF [CONSULTANT]**

By \_\_\_\_\_

Authorized Representative

**WITNESSES:**

1.  
(Name and address)
2.  
(Name and address)

**Annexure X**

**CERTIFICATE**

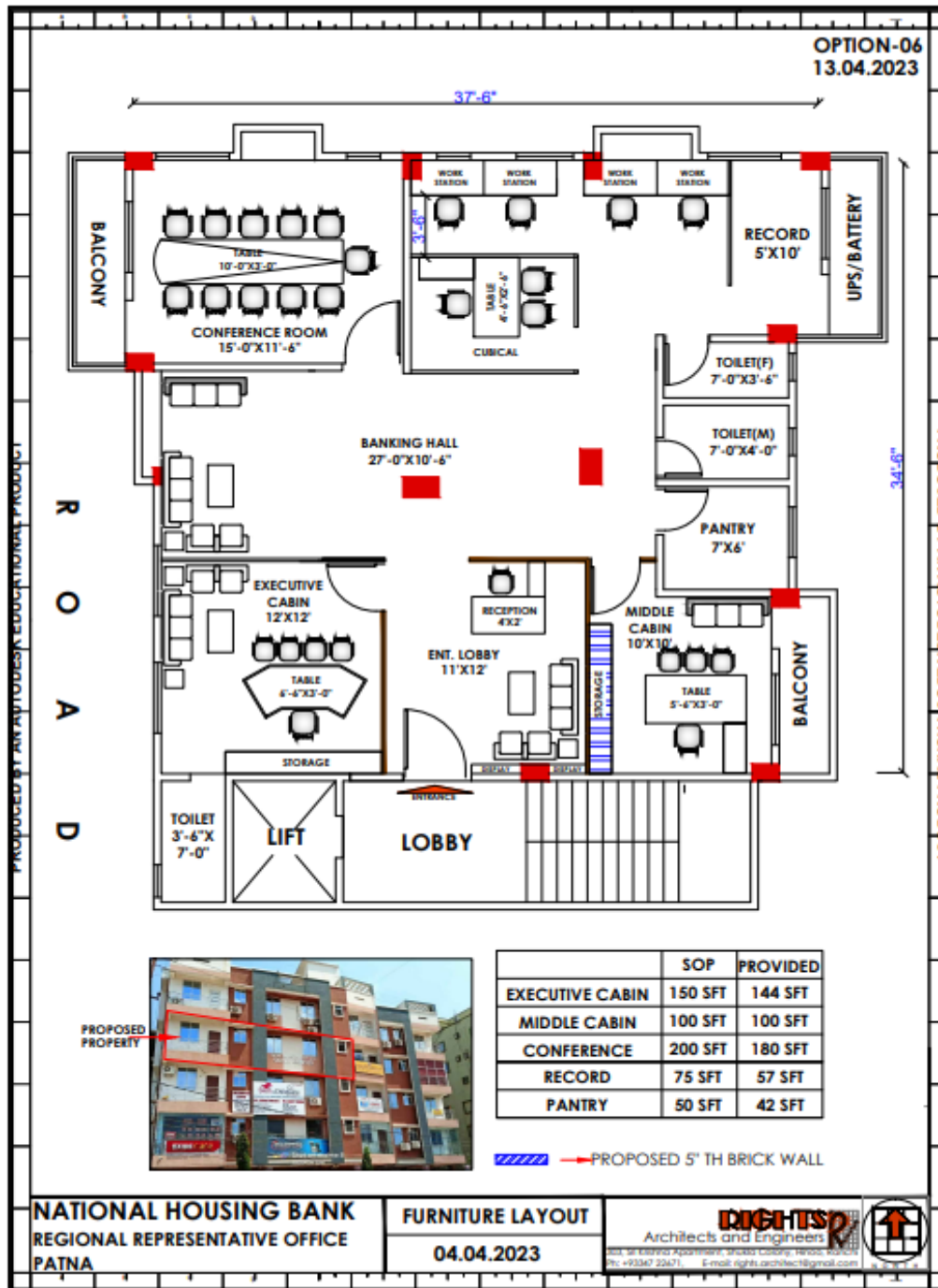
I have read the Clause 8.18 of this RFP regarding restriction on procurement from a bidder of a country which shares a land border with India; I certify that << name of the Bidder >> is not from such a country or, if from such a country, has been registered with the Competent Authority. I hereby certify that this Bidder fulfills all requirements in this regard and is eligible to be considered. [Evidence of valid registration by the Competent Authority shall be attached.]

Authorized Signatories

**(Name & Designation, seal of the  
company) Date:**

Estimated Project Cost: 8-9 lakhs + GST.

Proposed Map:



XXXXXX END XXXXXX